

## Minutes for March 9, 2009

Disclaimer: This is only a web copy of the Whitman County Commissioners' Monday Meeting Agenda. An official agenda may be obtained by contacting the Whitman County Commissioners office at (509) 397-5240.

**069300 THE BOARD OF WHITMAN COUNTY COMMISSIONERS** met in their Chambers in the Whitman County Courthouse, Colfax, Washington for **Monday, March 9, 2009 at 10:00 a.m.** Chairman Michael Largent, Patrick J. O'Neill and Greg Partch, Commissioners and Elinor Huber, Recording Clerk attended.

**10:00 a.m. - Call to Order/Board Business.**

**10:00 a.m. - Pledge of Allegiance.**

**D069300A 2. Motion** by Commissioner Partch to accept the consent agenda with the deletion of item #1B3. Motion **seconded** by Commissioner O'Neill and **carried**.

**069301 3.** Claims/Payroll warrants numbered **226057-226158** for **\$156,386.46** approved.

FUND	FUND NAME	AMOUNT
001	Current Expense	125,768.29
102	Building & Development	143.64
103	Countywide Planning	90.00
104	Developmental Services	34.34
108	Veterans Relief	270.00
110	County Roads	663.00
118	Inmate Welfare	132.80
123	Paths & Trails-123.310.000	286.73
135	Prosecutor's Stop Grant	697.79
136	Electronic Monitoring	207.00
144	Emerg. Communic.-144.260.001	3,750.83
400	Solid Waste	5,828.85
501	Equipment Rental & Revolving	3,062.69
510	Photocopier Revolving	1,211.19
513	Communications Revolving	1,176.56
690	Clearing Fund 690.005.000	13,062.75

**069302 4.** March 2, 2009 minutes approved.

**069303 5.** Not used

**069304 6.** Commissioners' pending list reviewed.

**069305 7. Motion** by Commissioner O'Neill to accept Professional services contract payment for the Health Department.

10:08 a.m. - Adjournment.

**D069305A** Commissioner O'Neill **moved** to adjourn the **March 9, 2009** meeting. Motion **seconded** by Commissioner Partch and **carried**. The Board will meet in regular session, in their Chambers', in the Whitman County Courthouse, Colfax, Washington, on **March 23, 2009**. The foregoing action made this **9th** day of **March 2009**.

ss/ GREG PARTCH, COMMISSIONER  
ss/ PATRICK J. O'NEILL, COMMISSIONER

---

MARIBETH BECKER, CMC  
Clerk of the Board  
By: Elinor Huber

---

MICHAEL LARGENT, CHAIRMAN  
Board of County Commissioners