

## Minutes for May 7, 2012

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**073023 THE BOARD OF WHITMAN COUNTY COMMISSIONERS** met in their Chambers in the Whitman County Courthouse, Colfax, Washington for **Monday, May 7, 2012** at **9:00 a.m.** Chairman Greg Partch and Michael Largent, Commissioners and Maribeth Becker, CMC, Clerk of the Board attended. Commissioner Patrick J. O'Neill was delayed.

**9:00 a.m. - Call to Order/Board Business/Workshop.**

Present: Gary Petrovich, Mark Storey and Kelli Hadley.

**073024 1.** Items discussed included Hawkins 2<sup>nd</sup> amendment review by Prosecutor, Public Works Trust Fund loan application and state deadline for county financials is May 29th. No action taken.

**9:15 a.m. - Executive Session.**

Present: Kelli Campbell.

**073025 2.** Commissioner Largent **moved** Commissioner O'Neill **seconded** the motion and it **carried** to go into executive session with the above individuals until 9:20 a.m. in accordance with RCW 42.30.140(4)(a) for matters related to negotiations.

**9:20 a.m. - Return to Open Session/Recess.**

**10:00 a.m. - Reconvene/Pledge of Allegiance.**

Present: Karen Johnson, Joan Willson, Kelli Hadley, Joe Smillie, Chris Nelson, Gary Petrovich, Bill Spence, Paul Spencer, Bob Lothspeich and 3 other residents.

Commissioner O'Neill joined the meeting.

**D073025A 3. Motion** by Commissioner Largent to accept the consent agenda. Motion **seconded** by Commissioner O'Neill and **carried**.

**073026-073026A 4.** Claims/Payroll warrants numbered **262862-262949** for **\$126,187.96** and warrants numbered 262845-262861 and 262955-263085 for \$542,418.84 approved for 05/07/12 and 05/14/12.

**073027 5.** April 30, 2012 minutes approved.

**BOCC MINUTES-05/07/12**

**073028-073029/073029A-073029C 6.** Personnel change orders approved for 05/07/12 and 05/14/12.

**073030 7.** Commissioner O'Neill **moved** Commissioner Largent **seconded** the motion and it **carried** to approve the Network infrastructure/phone upgrade request as presented (04/30/12).

**073031 8.** Upon receiving a letter from Ed Schultz offering to continue his term on the Water Conservancy Board thru 12/31/12 Commissioner O'Neill **moved** Commissioner Largent **seconded** the motion and it **carried** to reappoint Mr. Schultz to a 6-year term expiring 12/31/18.

**RESOLUTION NO. 073031  
BEFORE THE BOARD OF WHITMAN COUNTY COMMISSIONERS  
IN THE MATTER OF REAPPOINTING A MEMBER TO THE  
WHITMAN COUNTY WATER CONSERVANCY BOARD**

WHEREAS, water conservancy boards were authorized pursuant to SHB-1272 in 1997 and later amended by the legislature in 2001 to allow Water conservancy Board member to be increased from three to five; and,

WHEREAS, Whitman County is in need of filling a vacancy on the local Water Conservancy Board.

NOW, THEREFORE, BE IT RESOLVED that the Board of Whitman County Commissioners hereby reappoints:

**Ed Schultz of Colfax, WA (Whitman County Resident) to a six-year term;**  
and,

This term begins **July 17, 2012** and expires **July 16, 2018**. The Water Conservancy Board will function within the geographical borders of Whitman County, exercising administrative powers enumerated within Title 90 R.C.W. and the attached bylaws; and,

Dated this **7th** day of **May 2012** and effective as of **July 17, 2012**.

BOARD OF COUNTY COMMISSIONERS  
OF WHITMAN COUNTY, WASHINGTON

\_\_\_\_\_  
Greg Partch, Chairman

\_\_\_\_\_  
Patrick J. O'Neill, Commiss.

ATTEST:

\_\_\_\_\_  
Maribeth Becker, CMC

\_\_\_\_\_  
Michael Largent, Commissioner

Clerk of the Board

073032 9. Treasurer Bob Lothspeich explained the resolution for loaning the Port of Whitman \$750,000 will be transferred from the Public Facilities (.09) fund to be repaid at the rate of 2.25% interest by May 14, 2013. Commissioner O'Neill moved Commissioner Largent seconded the motion and it carried to approve the loan resolution for the Port of Whitman as present.

**RESOLUTION NO. 073032  
BEFORE THE BOARD OF WHITMAN COUNTY COMMISSIONERS**

WHEREAS, the Board of Whitman County Commissioners met in regular session on the 7<sup>TH</sup> day of May, 2012; and,

WHEREAS, the Port of Whitman County has requested an interfund loan from the Public Facilities Improvement Fund (.09) to help with cash flow during the construction of the fiber optics transmission cable through Whitman County; and,

WHEREAS, this request complies with R.C.W.'s regarding loan agreements and debt limitations; and,

WHEREAS, this interfund loan will be in the amount of \$750,000.00 for a period of one year at an interest rate of 2.25% per annum; and,

WHEREAS, the interfund loan will be executed on May 14, 2012 to be repaid, principal plus interest, on May 14, 2013.

NOW, THEREFORE, BE IT HEREBY RESOLVED that an interfund loan of \$750,000.00 is loaned to the Port of Whitman County from the Public Facilities Improvement Fund (.09) at an interest rate of 2.25%, to be repaid as stated.

PASSED, APPROVED AND ADOPTED this 7<sup>th</sup> day of May 2012.

BOARD OF COUNTY COMMISSIONERS  
OF WHITMAN COUNTY, WASHINGTON

\_\_\_\_\_  
Greg Partch, Chairman

\_\_\_\_\_  
Patrick J. O'Neill, Commiss.

ATTEST:

\_\_\_\_\_  
Maribeth Becker, CMC  
Clerk of the Board

\_\_\_\_\_  
Michael Largent, Commissioner

073033 10. Commissioners' pending list reviewed.

10:15 a.m. - Commissioner and Precinct Districts.

Present: Eunice Coker, Joan Willson, Karen Johnson, Gary Petrovich, Joe Smillie, Kelli Hadley, Bill Spence, Paul Spencer, Karen Bafus, Debbie Hooper and Michele Beckmann.

073034 11. There being no information to report, Commissioner Largent moved Commissioner O'Neill seconded the motion and it carried to select option #3.

ORDINANCE NO. 073034  
BEFORE THE BOARD OF WHITMAN COUNTY COMMISSIONERS

WHEREAS, the Whitman County Board of Commissioners met in their Chambers on this 7th day of May, 2012; and,

WHEREAS, a public hearing was conducted April 30, 2012 to consider amendments to the Whitman County Code, Chapter 1.08, Commissioner Districts and Voting Precincts as attached:

NOW, THEREFORE, BE IT HEREBY ORDAINED that the Whitman County Board of Commissioners duly approves the attached amendments to the Whitman County Code, Chapter 1.08 as described herein.

PASSED, APPROVED AND ADOPTED THIS 7TH DAY OF MAY 2012.

BOARD OF COUNTY COMMISSIONERS  
OF WHITMAN COUNTY, WASHINGTON

\_\_\_\_\_  
Greg Partch, Chairman

\_\_\_\_\_  
Patrick J. O'Neill, Commiss.

ATTEST:

\_\_\_\_\_  
Maribeth Becker, CMC  
Clerk of the Board

\_\_\_\_\_  
Michael Largent, Commissioner

**Chapter 1.08 - COMMISSIONER DISTRICTS AND VOTING PRECINCTS\***

**Sections:**

**1.08.010 - Commissioners district boundaries designated.**

The boundaries of the county commissioner districts are established as indicated in this section. The legal descriptions of the sixty-nine voting precincts are as established in Section 1.08.020 effective May 7, 2012, the districts shall be comprised of the following voting precincts:

**A. Whitman County Commissioner District No. 1 is comprised of the following voting precincts:**

1. Tekoa In voting precinct No. 031
2. Oakesdale In voting precinct No. 032
3. Farmington In voting precinct No. 033
4. Garfield In voting precinct No. 034
5. Lamont In voting precinct No. 044
6. St. John In voting precinct No. 045
7. Malden In voting precinct No. 046
8. Rosalia In voting precinct No. 047
9. Tekoa voting precinct No. 101;
10. Oakesdale voting precinct No. 102;
11. Farmington voting precinct No. 103;
12. Steptoe voting precinct No. 104;
13. Garfield voting precinct No. 105;
14. Palouse rural voting precinct No. 106;
15. Palouse city voting precinct No. 107;
16. North Pullman voting precinct No. 111;
17. Pullman city voting precinct No. 125
18. Pullman city voting precinct No. 127;
19. Pullman city voting precinct No. 128;
20. Pullman city voting precinct No. 129;
21. Lamont voting precinct No. 148;
22. St. John voting precinct No. 149;
23. Malden voting precinct No. 150;
24. Rosalia voting precinct No. 151;
25. Thornton voting precinct No. 152;
26. Pullman city voting precinct No 228;

**B. Whitman County Commissioner District No. 2 is comprised of the following voting precincts:**

1. Colton In voting precinct No. 035
2. Uniontown In voting precinct No. 036
3. Colton voting precinct No. 108;
4. Uniontown voting precinct No. 109;
5. South Pullman voting precinct No. 110;
6. Pullman city voting precinct No. 114;
7. Pullman city voting precinct No. 115;
8. Pullman city voting precinct No. 118;
9. Pullman city voting precinct No. 124;
10. Pullman city voting precinct No. 126;
11. Pullman city voting precinct No. 130;
12. Pullman city voting precinct No. 131;
13. Pullman city voting precinct No. 132;
14. Pullman city voting precinct No. 133;
15. Pullman city voting precinct No. 134;
16. Pullman city voting precinct No. 135;
17. Pullman city voting precinct No. 234;
18. Pullman city voting precinct No. 235.

**C. Whitman County Commissioner District No. 3 is comprised of the following voting precincts:**

1. Albion In voting precinct No. 037;
  2. Lacrosse In voting precinct No. 042;
  3. Endicott In voting precinct No. 043;
  4. Albion voting precinct No. 112;
  5. Pullman city voting precinct No. 113;
  6. Pullman city voting precinct No. 116;
  7. Pullman city voting precinct No. 117;
  8. Pullman city voting precinct No. 119;
  9. Pullman city voting precinct No. 120;
  10. Pullman city voting precinct No. 121;
  11. Pullman city voting precinct No. 122;
  12. Pullman city voting precinct No. 123;
  13. North Colfax voting precinct No. 136;
  14. South Colfax voting precinct No. 137;
  15. Wilcox voting precinct No. 138;
  16. Colfax city voting precinct No. 139;
  17. Colfax city voting precinct No. 140;
  18. Colfax city voting precinct No. 141;
  19. Colfax city voting precinct No. 142;
  20. Dusty voting precinct No. 143;
  21. Hay voting precinct No. 144;
  22. Hooper voting precinct No. 145;
  23. Lacrosse voting precinct No. 146;
  24. Endicott voting precinct No. 147;
  25. Pullman city voting precinct No. 218.
- (Ord. 65775 (part), 2006).*

**1.08.015 - Vote by mail.**

- A. The existing sixty-nine voting precincts are all vote by mail precincts.
- B. A map denoting all sixty-nine precincts is available in the Whitman County auditor's office.  
*(Ord. 65775 (part), 2006).*

**1.08.020 - Boundaries of voting precincts established.**

Boundaries of the voting precincts are established pursuant to the requirements of 2010 redistricting. The following legal descriptions are effective May 7, 2012:

**A. Whitman County Commissioner District No. 1 boundaries.**

1. **Tekoa In Voting Precinct No. 031**  
The area within the corporate limits of the city/town of Tekoa.
2. **Oakesdale In Voting Precinct No. 032**  
The area within the corporate limits of the city/town of Oakesdale.
3. **Farmington In Voting Precinct No. 033**

The area within the corporate limits of the city/town of Farmington.

**4. Garfield In Voting Precinct No. 034**

The area within the corporate limits of the city/town of Garfield.

**5. Lamont In Voting Precinct No. 044**

The area within the corporate limits of the city/town of Lamont.

**6. St. John In Voting Precinct No. 045**

The area within the corporate limits of the city/town of St. John.

**7. Malden In Voting Precinct No. 046**

The area within the corporate limits of the city/town of Malden.

**8. Rosalia In Voting Precinct No. 047**

The area within the corporate limits of the city/town of Rosalia.

**9. Tekoa Voting Precinct No. 101.**

(Coextensive with Tekoa School District No. 265 and Spokane County School District No. 80.)

Township 19 N., Range 45 E. W. M.: Sections 1, 2, 3, 10 through 15 inclusive, 22, 25, and 24; NW quarter and E half of Section 4; E half of Sections 9, 16, and 21.

Township 20 N., Range 45 E. W. M.: all.

Township 19 N., Range 46 E. W. M.: Sections 5 through 8 inclusive and 17 through 20 inclusive.

Township 20 N., Range 46 E. W. M.: all.

**10. Oakesdale Voting Precinct No. 102.**

(Oakesdale School District No. 324, excluding that part lying in Farmington Cemetery District No. 8 and that part lying in Sections of Range 46 E. W. M. directly adjacent to Washington-Idaho boundary)

Township 18 N., Range 43 E. W. M.: Sections 1 and 12; all of Section 2 except that part of NW quarter lying within 825 feet of the W line of said Section; mat part of NW quarter of Section 3 lying southeast of the Burlington Northern Railroad right-of-way and north of a line from a point on the N-S centerline of said Section 1238.2 feet south of the N line thereof and running N 74° W 386.8 feet, then S 79°40' W 1273.8 feet, then S 39°02' W 716.1 feet, then S 61°11' W 720 feet to a point X on the W line of said Section; also that part of the SW quarter of said Section 3 lying west of the Burlington Northern Railroad right-of-way centerline; all that part of NE quarter of Section 4 lying east of the Burlington Northern Railroad right-of-way centerline except that part also lying south of a line from the aforesaid point X running S 61°11' W 108.6 feet to a point on the said right-of-way centerline; also that part of E half of NW quarter and of NE quarter of said Section 4 lying west of said right-of-way centerline and south of the following line:

from a point on the E line of the W half of the W half of said Section which is S 52°55' W of a point which is N 36°50' W 1148.27 feet from the center of said Section, then N 52°55' E 828.60 feet then N 76°11' E 961.80 feet, then S 59°10' E 474.10 feet to a point on the N line of the S one-third of NE quarter of said Section, then easterly parallel with S line of said NE quarter to a point on said right-of-way centerline; also E half of SW quarter and SE quarter of said Section 4; NE quarter of Section 9; E half of Section 13.

Township 19 N., Range 43 E. W. M.: Sections 13, 14, 23, 24, 25, and 36; E half of Section 26 and that part of W half of said Section lying south of the Union Pacific

Railway; that part of SE quarter of SE quarter of Section 27 lying south of the Union Pacific Railway; SE quarter of NW quarter, E half and SW quarter of NE quarter, E half of SW quarter, and N half of SE quarter of Section 34; also that part of W half of SW quarter of said Section 34 lying east of the Burlington Northern Railroad right-of-way centerline and south of a line from a point 4.50 chains south of E-W centerline of said Section and on said right-of-way centerline, running easterly parallel to said Section centerline 225 feet, then northeasterly 145.5 feet to a point on E line of said W half of SW quarter and 181 feet south of said Section centerline; all of Section 35 except W half of SW quarter of SW quarter. Township 18 N., Range 44 E. W. M.: Sections 1 through 12 inclusive, 15 through 18 inclusive, 20, and 21; W half of Section 14; W half and SE quarter of Section 22; W half of Section 27. Township 19 N., Range 44 E. W. M.: all Township 20 N., Range 44 E. W. M.: Sections 1, 13, 14, 22 through 27 inclusive, and 32 through 36 inclusive; all of Section 12 except W half of SW quarter; S half of Section 15; SE quarter of Section 21; E half of Section 28.

Township 18 N., Range 45 E. W. M.: Sections 5 and 6; W half of Section 4; N half and SW quarter of Section 7; N half of Section 8; NW quarter of Section 9.

Township 19 N., Range 45 E. W. M.: Sections 5 through 8 inclusive, 17 through 20 inclusive, and 28 through 33 inclusive; SW quarter of Section 4; W half of Sections 9, 16, and 21; all of Section 27 except E half of SE quarter; NW quarter of Section 34.

**11. Farmington Voting Precinct No. 103.**

(That part of Oakesdale School District No. 324 lying in Farmington Cemetery District No. 8; also that part lying in Sections of Range 46 E. W. M. directly adjacent to Washington-Idaho boundary)

Township 18 N., Range 45 E. W. M.: Sections 1, 2, 11, and 12; E half and NW quarter of Section 3; E half of Section 10; N half and SE quarter of Section 13; N half of Section 14; NE quarter of Section 15.

Township 19 N., Range 45 E. W. M.: 25, 26, 35, and 36; E half of SE quarter of Section 27; E half and SW quarter of Section 34.

Township 18 N., Range 46 E. W. M.: Sections 5 through 8 inclusive, 17, and 18.

Township 19 N., Range 46 E. W. M.: Sections 29 through 32 inclusive.

**12. Steptoe Voting Precinct No. 104.**

(Coextensive with Steptoe School District No. 304)

Township 17 N., Range 43 E. W. M.: Sections 1 through 7 inclusive, 10, 11, and 12; W half of SW quarter of Section 8; N half of Section 9; NE quarter of Section 13; N half of NE quarter of Section 18.

Township 18 N., Range 43 E. W. M.: Sections 16, 22 through 28 inclusive, and 31 through 36 inclusive; SW quarter of Section 13; N half of NW quarter and E half of Section 14; also those parts of Section 15 and aforesaid Section 14 lying west of County Road 2740 or south of County Road 2200; all of Section 21 except W half of SW quarter; S half of Section 29; S half of S half of Section 30.

Township 17 N., Range 44 E. W. M.: Sections 5 through 9 inclusive; that part of W half of Section 17 lying north of County Road 2500; SE quarter of Section 18; also W half of NE quarter of SW quarter of said Section 18 and NW quarter of said SW quarter; also all of NW quarter of said Section 18 except SE quarter of SE quarter of said NW quarter; that part of NE quarter of Section 19 lying east of County Road 2460; N half of Section 20.

Township 18 N., Range 44 E. W. M.: Sections 19 and 28 through 32 inclusive; all of N half of Section 33 except S half of S half of NE quarter of said Section.

**13. Garfield Voting Precinct No. 105.**

(Coextensive with Garfield School District No. 302)

Township 17 N., Range 44 E. W. M.: Sections 1 through 4 inclusive, 10 through 13 inclusive; NW quarter and E half of Section 14; all of N half of NE quarter of Section 15 except S half of S half of NW quarter of said NE quarter; also that part of W half of said Section 15 lying east of the Palouse River; N half of NE quarter of Section 23.

Township 18 N., Range 44 E. W. M.: Sections 13, 23 through 26 inclusive, 34, 35, and 36; E half of Section 14; NE quarter of Section 22; E half of Section 27; S half of S half of NE quarter and S half of Section 33.

Township 17 N., Range 45 E. W. M.: Sections 1 through 18 inclusive; those parts of Sections 20, 21, 22, 27, 28, and 29 lying north and east of the Palouse River; NW quarter of Section 23; NE quarter of Section 24.

Township 18 N., Range 45 E. W. M.: Sections 16 through 36 inclusive; SW quarter of Section 3; E half of Section 4; SE quarter of Section 7; S half of Section 8; S half and NE quarter of Section 9; W half of Section 10; SW quarter of Section 13; S half of Section 14; S half and NW quarter of Section 15. Township 17 N., Range 46 E. W. M.: Sections 5 through 8 inclusive, 17, and 18; N half of NE quarter of Section 19.

Township 18 N., Range 46 E. W. M.: Sections 19, 20, and 29 through 32 inclusive.

**14. Palouse Rural Voting Precinct No. 106.**

Township 17 N., Range 44 E. W. M.: Sections 24, 25, and 36.

Township 16 N., Range 45 E. W. M.: Sections 1 through 5 inclusive, 8 through 17 inclusive, 20 through 29 inclusive, and 32 through 36 inclusive; E half of Sections 7 and 18; SE quarter of NE quarter and S half of Section 19.

Township 17 N., Range 45 E. W. M.: Sections 19, 25, 26, and 30 through 36 inclusive; those parts of Sections 20, 21, and 22 lying south and west of the Palouse River; NE quarter and S half of Section 23; NW quarter and S half of Section 24; all of Section 27 except that part lying north and east of the Palouse River; an of Sections 28 and 29 except those parts lying north of the Palouse River. Township 16 N., Range 46 E. W. M.: all.

Township 17 N., Range 46 E. W. M.: Sections 20 and 29 through 32 inclusive; all of Section 19 except N half of NE quarter.

EXCEPTING the area within the corporate limits of the City of Palouse.

**15. Palouse City Voting Precinct No. 107.**

The area within the corporate limits of the City of Palouse.

**16. North Pullman Voting Precinct No. 111.**

(That part of Pullman School District No. 267 lying east and north of the following course: from NW corner of 6-15-45 southward to SW corner of 19-15-45, thence eastward to N quarter corner of 29-15-45, thence southward to Pullman city boundary at NS centerline of same, thence following the northerly city boundary to SE corner of 28-15-45, thence northward to NE corner of same, thence eastward to state boundary at S line of 20-15-46.)

Township 15 N., Range 45 E. W. M.: Sections 1 through 24 inclusive, and 28; E half of Section 29.

Township 16 N., Range 45 E. W. M.: S half of Section 31.

Township 15 N., Range 46 E. W. M.: Sections 5 through 8 inclusive and 17 through 20 inclusive.

EXCEPTING the area within the corporate limits of the City of Pullman.

**17. Pullman City Voting Precinct No. 125.**

That area within the corporate limits of the City of Pullman lying within the following course: from Monroe Street eastward on Stadium Way to Lake Street, thence southward on Lake Street to Shaw Street, thence westward on Shaw Street to D Street, thence southward on D Street to Colorado Street, thence westward on Colorado Street to Ruby Street, thence northward on Ruby Street to California Street, thence eastward on California Street to Monroe Street, thence northward on Monroe Street to point of beginning.

**18. Pullman City Voting Precinct No. 127.**

That area within the corporate limits of the City of Pullman lying within the following course: from Stadium Way northeastward on Valley Road to an unnamed paved driveway which divides buildings A through D from buildings E through M of the W.S.U. maintained Kamiak Apartment Complex (2000 feet, more or less, northeast of Stadium Way), thence northward along said unnamed paved driveway to an unnamed paved driveway which divides said Kamiak Apartment Complex from the W.S.U. maintained Steptoe Apartment Complex (150 feet, more or less, due north from Valley Road), thence eastward along said unnamed paved driveway a distance of 500 feet, more or less, to an unnamed paved driveway which circumscribes the six easternmost buildings (building numbers 400 through 900) of the W.S.U. maintained Terrace Apartment Complex, thence northward and eastward along said unnamed paved driveway to Merman Drive, thence southward on Merman Drive to Valley Road, thence westward on Valley Road to Hillside Drive, thence southward on Hillside Drive to Wheatland Drive, thence eastward and southward on Wheatland Drive to Upper Drive, thence westward on Upper Drive to Lybecker Road, thence southward on Lybecker Road to Stadium Way, thence westward on Stadium Way to point of beginning.

**19. Pullman City Voting Precinct No. 128.**

That area within the corporate limits of the City of Pullman lying within the following course: from the intersection of Grand Avenue and Terre View Drive East, southward on Grand Avenue to Stadium Way, thence eastward on Stadium Way to Valley Road, thence northeastward on Valley Road to an unnamed paved driveway which divides buildings A through D from buildings E through M of the W.S.U. maintained Kamiak Apartment Complex (2000 feet, more or less, northeast of Stadium Way), thence northward along said unnamed paved driveway to an unnamed paved driveway which divides said Kamiak Apartment Complex from the W.S.U. maintained Steptoe Apartment Complex (150 feet, more or less, due north from Valley Road), thence eastward along said unnamed paved driveway a distance of 500 feet, more or less, to an unnamed paved driveway which circumscribes the six easternmost buildings (building numbers 400 through 900) of the W.S.U. maintained Terrace Apartment Complex, thence northward and eastward along said unnamed paved driveway to Merman Drive, thence northward on Merman Drive to Terre View Drive East, thence westward on Terre View Drive East to point of beginning.

**20. Pullman City Voting Precinct No. 129.**

That area within the corporate limits of the City of Pullman included northeast of the following course: from the intersection of the easterly extension of Terre View Drive and the city 1993 boundary westward along Terre View Drive to Nez Perce Drive, thence southward on Nez Perce Drive to easterly extension of Valley Road, thence westward on easterly extension of Valley Road to Orchard Drive, thence continuing westward on Valley Road to Merman Drive, thence northward on Merman Drive to N boundary of

North Campus Heights Addition (1340 feet, more or less, south of N line of Section 33, Township 16 N., Range 45 E. W. M.), thence due north to city boundary.

**21. Lamont Voting Precinct No. 148.**

(Coextensive with Lamont School District No. 264 together with School District No. 316 [Joint with Spokane County School District No. 316 and Adams County School District No. 128].)

Township 18 N., Range 39 E.W.M: Sections 2 through 11 inclusive; W half of Section 12.

Township 20 N., Range 39 E. W. M.: all.

Township 19 N., Range 40 E. W. M.: Sections 5, 6, 7, 18, and 19; W half and NE quarter of Section 8; W half of Section 17.

Township 20 N., Range 40 E. W. M.: Sections 1 through 23 inclusive and 28 through 32 inclusive.

Township 20 N., Range 41 E. W. M.: Sections 5 through 8 inclusive and 18.

**22. St. John Voting Precinct No. 149.**

(Coextensive with St. John School District No. 322 and Spokane County School District No. 401.)

Township 19 N., Range 39 E. W. M.: Sections 25 and 36.

Township 17 N., Range 40 E. W. M.: Sections 1, 2, and 11; N half of Section 12.

Township 18 N., Range 40 E. W. M.: Sections 1, 2, 3, 10 through 15 inclusive, 22 through 27 inclusive, 34, 35, and 36.

Township 19 N., Range 40 E. W. M.: Sections 1 through 4 inclusive, 9 through 16 inclusive, 20 through 32 inclusive, 34, 35, and 36; SE quarter of Section 8; E half of Section 17; N half and SW quarter of Section 33.

Township 20 N., Range 40 E. W. M.: Sections 24 through 27 inclusive and 33 through 36 inclusive.

Township 17 N., Range 41 E. W. M.: Sections 5 and 6; SE quarter and N half of Section 4; SW quarter of NE quarter of Section 12 and E half of said NE quarter.

Township 18 N., Range 41 E. W. M.: all.

Township 19 N., Range 41 E. W. M.: all.

Township 20 N., Range 41 E. W. M.: Sections 1 through 4 inclusive, 9 through 17 inclusive, and 19 through 36 inclusive.

Township 17 N., Range 42 E. W. M.: Sections 1 through 6 inclusive and 9 through 15 inclusive; NW quarter of Section 7; that part of SE quarter of Section 8 lying north and east of the Palouse River except NE quarter of said SE quarter; those parts of Sections 16, 17, 21, and 23 lying north and east of the Palouse River; NW quarter of NW quarter of Section 22; also those parts of E half of NW quarter and E half of said Section 22 lying north of the Palouse River; N half of Section 24 and that part of SW quarter of said Section 24 lying north of the Palouse River; that part of Section 26 lying north of the Palouse River.

Township 18 N., Range 42 E.W.M.: Sections 2 through 36 inclusive; W half of Section 1.

Township 19 N., Range 42 E.W.M.: Sections 3 through 11 inclusive; W half and SE quarter of Section 2; also that part of NE quarter of said Section 2 lying north of the following line (not all of which lies within said Section):

from the midpoint of the N line of said Section 2, N1°0' W 295.2 feet, then N 85°37' E 608.8 feet, then S 69°29' E 642 feet, then S 61°17' E 336.8 feet, then S 45°25' E 290.0 feet, then S 81°52' E 276.6 feet, then N 37°35' E 389.9 feet, then N 45°42' E 468.5 feet, then N 68°28' E 245.6 feet, then N 87°15' E 592.6 feet;

Township 20 N., Range 42 E. W. M.: 2 through 9 inclusive, 15 through 22 inclusive, and 27 through 34 inclusive; all of Section 10 except SE quarter of SE quarter; N half of S half and N half of Section 11; S half of N half and S half of Section 26; all of Section 35 except that part lying south of the following line (not all of which lies within said Section): from the midpoint of the S line of said Section 35, N1°0' W 295.2 feet, then N 85°37' E 608.8 feet, then S 69°29' E 642 feet, then S 61°17' E 336.8 feet, then S 45°25' E 290.0 feet, then S 81°52' E 276.6 feet, then N 37°35' E 389.9 feet, then N 45°42' E 468.5 feet, then N 68°28' E 245.6 feet, then N 87°15' E 592.6 feet.

Township 17 N., Range 43 E. W. M.: W half of Section 18; NW quarter of Section 19.

Township 18 N., Range 43 E. W. M.: Section 7; S half of Section 6; NW quarter of Section 18; SW quarter of Section 19; S half of S half of Section 20; N half of Section 29; N half of S half and N half of Section 30.

Township 19 N., Range 43 E. W. M.: that part of Section 5 lying south of County Road 3600; that part of Section 6 lying south of County Road 3600 and more than 700 feet east of the N-S centerline of said Section; N half of Section 7; that part of NW quarter of Section 8 lying south and west of County Road 3600; N half of SW quarter of Section 30; NW quarter of Section 31.

Notes: Green Book shows that part of SW quarter of Section 8, T 17 N., R 42 E. lying north of the Palouse River in S.D. 322; corrected here from Order Establishing S.D. 322 of 1 July 1967. Green Book shows that part of Section 25, T 17 N., R 42 E. lying north of the Palouse River in S.D. 322; corrected here from boundaries of C.D. 6 and P.D. 3.

Green Book shows all of NE quarter of Section 2, T 19 N., R 42 E. in S.D. 320 and all of Section 35, T 20 N., R 42 E. in S.D. 322; corrected here from Certificate of Transfer of Territory from S.D. 318 to S.D. 314 of 22 March 1967. Green Book shows all of Section 5, SE quarter of Section 6, and N half of Section 8, T 19 N., R 43 E. in S.D. 322; corrected here from Certificate of Transfer of Territory from S.D. 318 to S.D. 314 of 22 March 1967.

**23. Malden Voting Precinct No. 150.**

(That part of Rosalia School District No. 320 lying west of the line from the state boundary at E line of Range 42 southward to the SE corner of 1-19-42)

Township 19 N., Range 42 E. W. M.: Section 1; that part of NE quarter of Section 2 lying south of the following line (not all of which lies within said Section):

from the midpoint of the N line of said Section 2, N1°0' W 295.2 feet, then N 85°37' E 608.8 feet, then S 69°29' E 642 feet, then S 61°17' E 336.8 feet, then S 45°25' E 290.0 feet, then S 81°52' E 276.6 feet, then N 37°35' E 389.9 feet, then N 45°42' E 468.5 feet, then N 68°28' E 245.6 feet then N 87°15' E 592.6 feet;

W half of NW quarter of Section 12; also that part of NE quarter of NW quarter of said Section 12 lying north of a straight line from the SW corner of said NE quarter of NW quarter to a point 660 feet north of SE corner of said NE quarter of NW quarter and on N-S centerline of said Section.

Township 20 N., Range 42 E. W. M.: Sections 1, 12, 13, 14, 23, 24, 25, and 36; SE quarter of SE quarter of Section 10; S half of S half of Section 11; N half of N half of Section 26; that part of Section 35 lying south of the following line (not all of which lies within said Section): from the midpoint of the S line of said Section 35, N1°0' W 295.2 feet, then N 85°37' E 608.8 feet, then S 69°29' E 642 feet, then S 61°17' E 336.8 feet, then S 45°25' E 290.0 feet, then S 81°52' E 276.6 feet, then N 37°35' E 389.9 feet, then N 45°42' E 468.5 feet, then N 68°28' E 245.6 feet, then N 87°15' E 592.6 feet.

**24. Rosalia Voting Precinct No. 151.**

(Coextensive with Spokane County School District No. 410.)

(That part of Rosalia School District No. 320 lying in Township 20, Range 43 E. W. M.8 and Township 20, Range 44 E. W. M.)

Township 20 N., Range 43 E. W. M.: all.

Township 20 N., Range 44 E. W. M.: Sections 2 through 11 inclusive, 16 through 20 inclusive, 29, 30, and 31, W half of SW quarter of Section 12; N half of Section 15; W half and NE quarter of Section 21; W half of Section 28.

**25. Thornton Voting Precinct No. 152.**

(That part of Rosalia School District No. 320 lying south of the following course: from SW corner of 6-19-43 Northward to NW corner of same, thence eastward to NE corner of 1-19-43)

Township 18 N., Range 42 E. W. M.: E half of Section 1.

Township 19 N., Range 42 E. W. M.: E half of Section 13.

Township 18 N., Range 43 E. W. M.: Sections 5, 8, 10, 11, and 17; that part of NW quarter of Section 2 lying within 825 feet of W line of said Section; E half of Section 3; also that part of NW quarter of said Section 3 lying south of a line from a point on the N-S centerline of said Section 1238.2 feet south of the N line thereof and running N 74° W 386.8 feet, then S 79°40' W 1273.8 feet, then S 39°02' W 716.1 feet, then S 69°11' W 720 feet to a point X on the W line of said Section; also that part of NW quarter of said Section 3 lying northwest of the Burlington Northern Railroad right-of-way centerline; also that part of the SW quarter of said Section 3 lying east of the Burlington Northern Railroad right-of-way centerline; W half of W half of Section 4; also that part of said Section 4 lying west of the Burlington Northern Railroad right-of-way centerline and north of the following line.

from a point on the E line of the W half of the W half of said Section which is S 52°55' W of a point which is N 36°50' W 1148.27 feet from the center of said Section, then N 52°55' E 828.60 feet then N 76°11' E 961.80 feet, then S 59°10' E 474.10 feet to a point on the N line of the S one-third of NE quarter of said Section, then easterly parallel with S line of said NE quarter to a point on said right-of-way centerline;

also that part of said Section 4 lying north of the said right-of-way centerline and south of a line from the aforesaid point X running S 61°11' W 108.6 feet to a point on the said right-of-way centerline; N half of Section 6; SE quarter and W half of Section 9; NW quarter of Section 13; S half of NW quarter and SW quarter of Section 14 except that part of said SW quarter lying south of County Road 2200; that part of Section 15 lying east of County Road 2740 and north of County Road 2200; SW quarter and E half of Section 18; NW quarter and E half of Section 19; N half of S half and N half of Section 20; W half of SW quarter of Section 21.

Township 19 N., Range 43 E. W. M.: Sections 1 through 4 inclusive, 9 through 12 inclusive, 15 through 22 inclusive, 28, 29, 32, and 33; all of Section 5 except that part lying south of County Road 3600; all of Section 6 except that part lying south of County Road 3600 and more than 700 feet east of the N-S centerline of said Section; S half of Section 7; NE quarter and S half of Section 8; also that part of NW quarter of said Section 8 lying north-east of County Road 3600; that part of W half of Section 26 lying north of the Union Pacific Railway; all of Section 27 except that part of SE quarter of SE quarter lying south of the Union Pacific Railway; all of Section 30 except N half of SW quarter, SW quarter and E half of Section 31; W half of NW quarter, NE quarter of NW quarter, NW quarter of HE quarter, and S half of SE quarter of Section 34; also that part of W half of SW quarter of said Section 34 lying west of the Burlington Northern Railroad right-of-way centerline or lying north of a line from a point 4.50 chains south of E-W centerline of said Section and on said right-of-way centerline, running easterly parallel to

said Section centerline 225 feet, then northeasterly 145.5 feet to a point on E line of said W half of SW quarter and 181 feet south of said Section centerline; W half of SW quarter of SW quarter of Section 35.

**26. Pullman City Voting Precinct No. 228.**

That area with the corporate limits of the city of Pullman included south of the following course: from northern city boundary southward on Grand Avenue to Terre View Drive East, thence southward on Terre View Drive East to Merman Drive, thence northeastward on Merman Drive to N boundary of North Campus Heights Addition (1340 feet, more or less, south of N line of Section 33, Township 16 N., Range 45 E. W. M.), thence due north to city boundary.

**B. Whitman County Commissioner District No. 2 Boundaries.**

**1. Colton In Voting Precinct No. 035**

The area within the corporate limits of the town/city of Colton.

**2. Uniontown In Voting Precinct No. 036**

The area within the corporate limits of the town/city of Uniontown.

**3. Colton Voting Precinct No. 108**

(That part of Colton School District No. 306 lying north of the following course: from county boundary at S line of 2-12-44 eastward to S quarter corner of 1-12-45, thence northward to NE corner of same, thence eastward to SE corner of SW quarter of SE quarter of 35-13-45, thence northward to NE corner of same, thence eastward to centerline of 36-13-45, thence northward to N quarter corner of 25-13-45, thence eastward to state boundary at S line of 20-13-46.)

Township 13 N., Range 43 E. W. M.: that part lying within Whitman County. Township 14 N., Range 43 E. W. M.: those parts of Sections 32, 33, and 34 lying within Whitman County; W half and SE quarter of Section 35. Township 12 N., Range 44 E. W. M.: Section 1; those parts of Sections 2 and 3 lying within Whitman County.

Township 13 N., Range 44 E. W. M.: Section 7; those parts of Sections 13 through 36 inclusive lying within Whitman County; SE quarter of Section 11; S half of Section 12.

Township 12 N., Range 45 E. W. M.: Sections 2 through 6 inclusive; W half of Section 1. Township 13 N., Range 45 E. W. M.: Sections 12 through 24 inclusive and 26 through 34 inclusive; all of Section 1 except N half of NE quarter; S half of Sections 7 through 11 inclusive; also E half of SW quarter of NW quarter of Section 10 and SE quarter of NW quarter of said NW quarter; W half of Section 25; all of Section 35 except SE quarter of SE quarter; N half of SW quarter and NW quarter of Section 36.

Township 13 N., Range 46 E. W. M.: Sections 7, 8, and 17 through 20 inclusive; S half of N half and S half of Sections 5 and 6.

**4. Uniontown Voting Precinct No. 109.**

(Coextensive with Colton School District No. 306 and Asotin County School District No. 185.)

(That part of Colton School District No. 306 lying south of the following course: from county boundary at N line of 11-12-44 eastward to S quarter corner of 1-12-45, thence northward to N quarter corner of same, thence eastward to SW corner of SE quarter of SE quarter of 35-13-45, thence northward to NW corner of same, thence eastward to centerline of 36-13-45, thence northward to N quarter corner of 25-13-45, thence eastward to state boundary at N line of 29-13-46; also School District No. 185 [Joint with Clarkston, Asotin County])

Township 11 N., Range 44 E. W. M.: that part lying within Whitman County. Township 12 N., Range 44 E. W. M.: those parts of Sections 11, 12, 13, 24, 25, and 36 lying within Whitman County.

Township 11 N., Range 45 E.W M.: that part lying within Whitman County.

Township 12 N., Range 45 E.W M.: Sections 7 through 35 inclusive; E half of Section 1.

Township 13 N., Range 45 E. W. M.: E half of Section 25; SE quarter of SE quarter of Section 35; S half of SW quarter and E half of Section 36.

Township 11 N., Range 46 E. W. M.: that part lying within Whitman County.

Township 12 N., Range 46 E. W. M.: all

Township 13 N., Range 46 E. W. M.: Sections 29 through 32 inclusive.

**5. South Pullman Voting Precinct No. 110.**

(That part of Pullman School District No. 267 lying south of the following course: from W quarter corner of 31-15-44 eastward to E quarter corner of 32-15-44, thence southward to SE corner of same, thence eastward to Pullman city boundary at N line of 1-14-44, thence following the southerly and easterly city boundary to SW corner of 27-15-45, thence northward to NW corner of same, thence eastward to state boundary at N line of 29-15-46; also those parts of 1-14-44 and 6-14-45 lying north of the Pullman city limits. Note that the part of this precinct lying north of the Pullman city limits in 1-14-44 and 6-14-45 is not contiguous with the rest.)

Township 14 N., Range 42 E. W. M.: Section 12; E half of Section 1; that part of Section 13 lying within Whitman County.

Township 14 N., Range 43 E. W. M.: Sections 1, 2, 7, 10 through 17 inclusive, 20 through 28 inclusive, and 36; SE quarter of Section 3; NE quarter of SE quarter, NE quarter, and W half of Section 6; SW quarter of Section 9; those parts of Sections 18, 19, 29, and 30 lying within Whitman County; NE quarter of Section 35.

Township 15 N., Range 43 E. W. M.: SE quarter of Section 35; S half of Section 36.

Township 13 N., Range 44 E. W. M.: Sections 1 through 6 inclusive, 8, 9, and 10; SW quarter and N half of Section 11; N half of Section 12.

Township 14 N., Range 44 E. W. M.: all.

Township 15 N., Range 44 E. W. M.: S half of Sections 31 and 32.

Township 13 N., Range 45 E. W. M.: Sections 2 through 6 inclusive; N half of NE quarter of Section 1; N half of Sections 7, 8, 9, and 11; all of N half of Section 10 except E half of SW quarter of NW quarter and except SE quarter of NW quarter of NW quarter.

Township 14 N., Range 45 E. W. M.: Sections 1 through 5 inclusive, 7 through 36 inclusive.

Township 15 N., Range 45 E. W. M.: Sections 25, 26, 27, and 33 through 36 inclusive.

Township 13 N., Range 46 E. W. M.: N half of N half of Sections 5 and 6. Township 14 N., Range 46 E. W. M.: all.

Township 15 N., Range 46 E. W. M.: Sections 29 through 32 inclusive. EXCEPTING the area within the corporate limits of the City of Pullman.

**6. Pullman City Voting Precinct No. 114.**

That area within the corporate limits of the City of Pullman lying within the following course: from Grand Avenue eastward on Whitman Street to Kamiaken Street, thence northward on Kamiaken Street to Ash Street, thence eastward on Ash Street to Maple Street, thence northward on Maple Street to Colorado Street, thence eastward on Colorado Street to Ruby Street, thence southward on Ruby Street to Oak Street, thence westward on Oak Street to Maiden Lane, thence westward and southwestward on Maiden Lane to Maple Street, thence southward on Maple Street to Palouse Street, thence westward on Palouse Street to Kamiaken Street, thence southward on Kamiaken Street to the Burlington Northern Railroad, thence northward along Burlington Northern Railroad to Whitman Street, thence westward on Whitman to point of beginning.

**7. Pullman City Voting Precinct No. 115.**

That area within the corporate limits of the City of Pullman lying within the following course: from Ruby Street eastward on Colorado Street to Thatuna Street, thence southward on Thatuna Street to Campus Street, thence eastward on Campus Street to Library Road, thence southward on Library Road to College Street, thence westward on College Street to an unnamed paved roadway which connects the easterly end of Oak Street to College Street, thence northward along said unnamed paved roadway to Oak Street, thence northward on Oak Street to Ruby Street, thence northward on Ruby Street to point of beginning.

**8. Pullman City Voting Precinct No. 118.**

That area within the corporate limits of the City of Pullman included to the west of the following course: from city boundary at western extension of Crestview Street West eastward to Grand Avenue, thence southward on Grand Avenue to city boundary.

**9. Pullman City Voting Precinct No. 124.**

That area within the corporate limits of the City of Pullman lying within the following course: from Grand Avenue eastward on Stadium Way to Monroe Street, thence southward on Monroe Street to California Street, thence westward on California Street to Ruby street, thence southward on Ruby Street to Colorado Street, thence westward on Colorado Street to Maple Street, thence southward on Maple Street to Ash Street, thence westward on Ash Street to Kamiaken Street, thence southward on Kamiaken Street to Whitman Street, thence westward on Whitman Street to Grand Avenue, thence northward on Grand Avenue to point of beginning.

**10. Pullman City Voting Precinct No. 126.**

That area within the corporate limits of the City of Pullman lying within the following course: from Lake Street easterly and southerly on Stadium Way to Flag Lane, thence westward on Flag Lane to Colorado Street, thence westward on Colorado Street to D Street, thence northward on D Street to Shaw Street, thence eastward on Shaw Street to Lake Street, thence northward on Lake Street to point of beginning.

**11. Pullman City Voting Precinct No. 130.**

That area within the corporate limits of the City of Pullman included to the east of the following course: from city 1993 boundary westward on Grimes Way to Stadium Way, thence northward and westward on Stadium Way to Lybecker Road, thence northward on Lybecker Road to Upper Drive, thence eastward on Upper Drive to Wheatland Drive, thence northward and westward on Wheatland Drive to Hillside Drive, thence northward on Hillside Drive to Valley Road, thence eastward on Valley Road to Orchard Drive, thence continuing eastward on easterly extension of Valley Road to Nez Perce Drive, thence northward on Nez Perce Drive to Terre View Drive, thence eastward on Terre View Drive to city 1993 boundary.

**12. Pullman City Voting Precinct No. 131.**

That area within the corporate limits of the City of Pullman lying within the following course: from Nevada Street northeastward on Stadium Way to Grimes Way, thence eastward on Grimes Way to Forest Way, thence southwestward and southward on Forest Way to Olympia Avenue, thence westward on Olympia Avenue to Nevada Street, thence northward on Nevada Street to point of beginning (thereby including W.S.U. Gannon, Goldsworthy, and Graduate Living Center student residences).

**13. Pullman City Voting Precinct No. 132.**

Lot I of Richardson's Addition to the City of Pullman and that part of blocks 1 and 2 of Agricultural College Addition to the City of Pullman lying south of Stadium Way (thereby including W.S.U. Stephenson student residences).

**14. Pullman City Voting Precinct No. 133.**

Lots 2 through 7 inclusive of Richardson's Addition to the City of Pullman (thereby including W.S.U. Rogers and Orton student residences).

**15. Pullman City Voting Precinct No. 134.**

That area within the corporate limits of the City of Pullman lying within the following course: from the intersection of Main Street and Latah Street, northwestward on Main Street to Spring Street, thence northeastward on Spring Street to the Union Pacific Railroad, thence westward on the Union Pacific Railroad to Kamiaken Street, thence northerly along Kamiaken Street to Palouse Street, thence eastward on Palouse Street to Maple Street, thence northward on Maple Street to Maiden Lane, thence northeastward on Maiden Lane to Oak Street, thence Southeastward and southward on Oak Street to an unnamed paved roadway which connects the easterly end of Oak Street to College Street, thence southward along said unnamed paved roadway to College Street, thence eastward on College Street to Library Road, thence northward on Library Road to Campus Street, thence westward on Campus Street to Thatuna Street, thence northward on Thatuna Street to Colorado Street, thence eastward on Colorado Street to Flag Lane, thence southeastward on Flag Lane to Stadium Way, thence southward and southwestward on Stadium Way to Main Street, thence northwest on Main Street to the point of beginning.

**16. Pullman City Voting Precinct No. 135.**

That area within the corporate limits of the City of Pullman lying within the following course: from the intersection of Spring Street and Derby Street northward on Spring Street to Dexter Street, thence eastward on Dexter Street to Side Street, thence northward on Side Street to South Street, thence westward on South Street to Spring Street, thence northward on Spring Street to Main Street, thence eastward on Main Street to Latah Street, thence southeastward on Latah Street to Bishop Boulevard, thence southerly along Bishop Boulevard to Klemgard Street, thence westward on Klemgard Street to Sunny Mead Way, thence northward on Sunny Mead Way to Meadow Vale Drive, thence northeastward on Meadow Vale Drive to Derby Street, thence westward on Derby Street to point of beginning.

**17. Pullman City Voting Precinct No. 234.**

That area within the corporate limits of the City of Pullman included to the southeast of the following course: from southern city boundary northward along Johnson Avenue to Bishop Boulevard, thence northerly along Bishop Boulevard to Latah Street, thence northwestward on Latah Street to Main Street, thence eastward on Main Street to Stadium Way, thence northeastward on Stadium Way to Nevada Street, thence southward on Nevada Street to Olympia Avenue, thence eastward on Olympia Avenue to Forest Way, thence northeastward on Forest Way to Grimes Way, thence eastward on Grimes Way to city 1993 boundary (thereby including W.S.U. Stimson and Waller student residences) thence northerly along said city 1993 boundary to the northeast corner of Section 33.

Also: The WSU Annexation (10/11/94) in the near northeast area of the City of Pullman. EXCEPTING the area within Voting Precincts 132 and 133.

**18. Pullman City Voting Precinct No. 235.**

That area within the corporate limits of the City of Pullman included to the southeast of the following course: from southern city boundary northward along Grand Avenue to Crestview Street, thence eastward on Crestview Street to Kamiaken Street, thence northward on Kamiaken Street to Grant Street, thence eastward on Grant Street to Spring Street, thence northward on Spring Street to Derby Street, thence eastward on Derby Street to Meadow Vale Drive, thence southward on Meadow Vale Drive to Sunny Mead Way, thence southward on Sunny Mead Way to Klemgard Street, thence eastward on Klemgard Street to Bishop Boulevard, thence northward on Bishop Boulevard to Johnson Avenue, then southward on Johnson Avenue to city boundary.

**C. Whitman County Commissioner District No. 3 Boundaries.**

**1. Albion In Voting Precinct No. 037**

The area within the corporate limits of the town/city of Albion.

**2. Lacrosse In Voting Precinct No. 042**

The area within the corporate limits of the city/town of Lacrosse.

**3. Endicott In Voting Precinct No. 043**

The area within the corporate limits of the town/city of Endicott.  
(Ord. 65775 (part), 2006).

**4. Albion Voting Precinct No. 112.**

(That part of Pullman School District No. 267 lying north and west of the following course: from W quarter corner of 31-15-44 eastward to W quarter corner of 33-15-44,

thence southward to SW corner of same, thence eastward to Pullman city boundary at S line of 31-15-45 near S quarter corner of same, thence following the westerly and northerly city boundary to N-S centerline of 29-15-45, thence northward to N quarter corner of same, thence westward to SE corner of 24-15-44, thence northward to NE corner of 1-15-44; includes any parts of Colfax-Steptoe Rural Fire Protection District No. 11 lying within said School District.)

Township 15 N., Range 44 E. W. M.: Sections 1, 10 through 16 inclusive, 21 through 29 inclusive, and 33 through 36 inclusive; NE quarter and S half of Section 2; S half of Section 3; SE quarter of Section 9; S half of NE quarter and E half of SE quarter of Section 17; an of Section 20 except W half of NW quarter; E half of Section 30; N half of Sections 31 and 32.

Township 15 N., Range 45 E. W. M.: Sections 30 and 31; W half of Section 29. Township 14 N., Range 45 E.W.M.; Section 6.

EXCEPTING the area within the corporate limits of the City of Pullman.

**5. Pullman City Voting Precinct No. 113.**

That area within the corporate limits of the City of Pullman included to the west of the following course: from city boundary at E-W centerline of Section 31, Township 15 N., Range 45 E. W. M. eastward along said centerline to northern extension of Douglas Street, thence southward on Douglas street to Darrow Street, thence eastward on Darrow Street to Clifford Street, thence southward of Clifford Street to Harrison Street, thence eastward on Harrison Street to Ritchie Street, thence southward on Ritchie Street to Grand Avenue, thence southward on Grand Avenue to Davis Way, thence westward on Davis Way a distance of 1660 feet, more or less, to an unnamed paved driveway oriented northwestward by southeastward, thence northwestward along said unnamed paved driveway to its terminus, thence continuing due north from the terminus of said unnamed paved driveway to the Union Pacific Railroad, thence northwestward along Union Pacific Railroad to city boundary at S line of Section 31, Township 15 N., Range 45 E. W. M.

**6. Pullman City Voting Precinct No. 116.**

That area within the corporate limits of the City of Pullman included to the west of the following course: from city boundary at intersection of Main Street eastward on Main Street to Cedar Street, thence southward on Cedar Street to Walnut Street, thence eastward on Walnut Street to Arbor Street, thence southward on Arbor Street to Blaine Street, thence southeastward on Blaine Street to Grand Avenue, thence northward on Grand Avenue to Davis Way, thence westward on Davis Way a distance of 1660 feet, more or less, to an unnamed paved driveway oriented northwestward by southeastward, thence northwestward along said unnamed paved driveway to its terminus, thence continuing due north from the terminus of said unnamed paved driveway to the Union Pacific Railroad, thence northwestward along Union Pacific Railroad to city boundary at S line of Section 31, Township 15 N., Range 45 E. W. M.

**7. Pullman City Voting Precinct No. 117.**

That area within the corporate limits of the City of Pullman lying within the following course: from Skyline Drive eastward on Walnut Street to Arbor Street, thence southward on Arbor Street to Blaine Street, thence eastward on Blaine Street to Grand Avenue, thence southward on Grand Avenue to Crestview Street, thence westward on Crestview Street to Fountain Street, thence northeastward on Fountain Street to Cityview Street, thence northward on Cityview Street to Center Street, thence eastward on Center Street to Fountain Street, thence northward on Fountain Street to Skyline Drive, thence northward on Skyline Drive to point of beginning.

**8. Pullman City Voting Precinct No. 119.**

That area within the corporate limits of the City of Pullman lying within the following course: from Grand Avenue eastward on Whitman Street to the Burlington Northern Railroad, thence southward along Burlington Northern Railroad to Kamiaken Street, thence southward on Kamiaken Street to the Union Pacific Railroad, thence eastward along Union Pacific Railroad to Spring Street, thence southward on Spring Street to South Street, thence eastward on South Street to Side Street, thence southward on Side Street to Dexter Street, thence westward on Dexter Street to Spring Street, thence southward on Spring Street to Grant Street, thence westward on Grant Street to Kamiaken Street, thence southward on Kamiaken Street to Crestview Street, thence westward on Crestview Street to Grand Avenue, thence northward on Grand Avenue to point of beginning.

**9. Pullman City Voting Precinct No. 120.**

That area within the corporate limits of the City of Pullman included to the northwest of the following course: from northern city boundary southward on Grand Avenue to easterly extension of Thomas Street, thence westward on easterly extension of Thomas Street and continuing westward on Thomas Street to Turner Drive, thence southward on Turner Drive to North Street, thence westward on North Street to Kenny Drive, thence southward on Kenny Drive to Linda Street, thence westward on Linda Street to Hall Drive, thence southward on Hall Drive to Timothy Street, thence westward on Timothy Street to State Street, thence northwestward on State Street to W line of Section 32, Township 15 N., Range 45 E. W. M., thence southward along said line to W quarter corner of said Section, thence westward along E-W centerline of Section 31, Township 15 N., Range 45 E. W. M. to city boundary. [Note: The Mader annexation in the northwest corner of the City of Pullman will be incorporated into this precinct.]

**10. Pullman City Voting Precinct No. 121.**

That area within the corporate limits of the City of Pullman lying within the following course: from easterly extension of Thomas Street southward on Grand Avenue to Turner Drive, thence northward on Turner Drive to Dal Street, thence westward on Dal Street to Deane Drive, thence southward on Deane Drive to Linda Street, thence westward on Linda Street to Kenny Drive, thence northward on Kenny Drive to North Street, thence eastward on North Street to Turner Drive, thence northward on Turner Drive to Thomas Street and continuing eastward on easterly extension of Thomas Street to point of beginning.

**11. Pullman City Voting Precinct No. 122.**

That area within the corporate limits of the City of Pullman lying within the following course: from Dal Street southward on Turner Drive to Grand Avenue, thence southward on Grand Avenue to Ritchie Street, thence northward on Ritchie Street to Harrison Street, thence westward on Harrison Street to State Street, thence northward on State Street to Timothy Street, thence eastward of Timothy Street to Hall Drive, thence northward on Hall Drive to Linda Street, thence eastward on Linda Street to Deane Street, thence northward on Deane Street to Dal Street, thence eastward on Dal Street to point of beginning.

**12. Pullman City Voting Precinct No. 123.**

That area within the corporate limits of the City of Pullman lying within the following course: from the northeasterly extension of Douglas Street at E-W centerline of Section 31, Township 15 N., Range 45 E. W. M. eastward along said centerline to W quarter corner of Section 32, Township 32, Range 45 E. W.M., thence northward along W line of said Section to State Street, thence southwestward and southward on State Street to Harrison Street, thence westward on Harrison Street to Clifford Street, thence northward on Clifford Street to Darrow Street, thence westward on Darrow Street to Douglas Street, thence northward on Douglas Street to northerly extension of Douglas Street, thence continuing northward along northerly extension of Douglas Street to point of beginning.

**13. North Colfax Voting Precinct No. 136.**

(That part of Colfax School District No. 300 lying within Colfax-Steptoe Rural Fire Protection District No. 11 and north of the following course: from the W line of 10-16-43 at Palouse River following said river eastward to the Colfax city boundary, thence following the northerly and easterly city boundary to County Road 5100 in 14-16-43, thence following said road eastward to E line of 17-16-44, thence northward to NE corner of same, thence eastward to S quarter corner of 7-16-45.)

Township 17 N., Range 42 E. W. M.: SE quarter of Section 24 and that part of N half of SW quarter of Section 24 lying south of the Palouse River.

Township 16 N., Range 43 E. W. M.: Sections 1 through 4 inclusive, 11, and 12; that part of Section 10 lying north of the Palouse River; those parts of Sections 13, 14, and 24 lying northeast of County Road 5100.

Township 17 N., Range 43 E. W. M.: Sections 14 through 17 inclusive, 20 through 29 inclusive, and 32 through 36 inclusive; all of Section 8 except W half of SW quarter; S half of Section 9; NW quarter and S half of Section 13; S half of NE quarter and SE quarter of Section 18; SW quarter and E half of Section 19; N half of Section 30.

Township 16 N., Range 44 E. W. M.: Sections 1 through 12 inclusive; those parts of Sections 17, 18, and 19 lying north of County Road 5100.

Township 17 N., Range 44 E. W. M.: Sections 16, 21, 22, and 26 through 35 inclusive; SW quarter of Section 14; SE quarter and S half of NE quarter of Section 15; also S half of S half of NW quarter of said NE quarter; also that part of W half of said Section 15 lying south and west of the Palouse River; E half of Section 17 and that part of W half of said Section lying south of County Road 2500; NE quarter of Section 18; also SE quarter of SE quarter of NW quarter of said Section 18; also S half of SW quarter of said Section 18; also E half of NE quarter of said SW quarter; all of Section 19 except that part of NE quarter lying north and east of County Road 2460; S half of Section 20; all of Section 23 except N half of NE quarter. Township 16 N., Range 45 E. W. M.: Section 6; W half of Section 7.

EXCEPTING the area within the corporate limits of the City of Colfax.

**14. South Colfax Voting Precinct No. 137.**

That part of Colfax School District No. 300 lying within Diamond Rural Fire Protection District No. 9, within Palouse Rural Fire Protection District No. 4, within no Rural Fire Protection District, or within Colfax-Steptoe Rural Fire Protection District No. 11 and south of the following course: from the W line of 10-16-43 at Palouse River following said river eastward to the Colfax city boundary, thence following the westerly, southerly, and easterly city boundary to County Road 5100 in 14-16-43, thence following said road eastward to W line of 16-16-44, thence northward to NW corner of same, thence eastward to N quarter corner of 18-16-45.)

Township 16 N., Range 41 E. W. M.: NE quarter of Section 13.

Township 16 N., Range 42 E. W. M.: Sections 1, 2, 3, 7 through 22 inclusive, 27, 28, and 29; N half and SW quarter of Section 23; N half and SE quarter of Section 24; that part of N half of Section 25 lying southeast of State Highway 26; W half of Section 26; NE quarter of Section 30; NE quarter and E half of NW quarter of Section 34.

Township 17 N., Range 42 E. W. M.: Sections 25, 27, 34, 35, and 36; those parts of E half of NW quarter and of E half of Section 22 lying south of the Palouse River; also NW quarter of SW quarter of said Section 22 except that part lying north of a straight line 840.7 feet long running approximately northwest from a point 742.8 feet north of the center point of said SW quarter to the E-W centerline of said Section 22; also S half of SW quarter of said Section 22; those parts of Sections 23 and 26 lying south of the Palouse River; that part of S half of SW quarter of Section 24 lying east of the Palouse River; SE quarter of Section 28; E half of Section 33.

Township 15 N., Range 43 E. W. M.: Sections 1 through 4 inclusive, 9 through 16 inclusive, 23, 24, and 25; SE quarter of NE quarter of Section 22; also approximately ten square feet in the southeast corner of NE quarter of NE quarter of Section 22; those parts of N half of S half and N half of Section 26 lying south and east of County Road 8350; also S half of S half of said Section 26; that part of N half of Section 35 lying east of County Road 8360; N half of Section 36.

Township 16 N., Range 43 E. W. M.: Sections 5 through 9 inclusive, 15 through 23 inclusive, 25 through 28 inclusive, and 32 through 36 inclusive; that part of Section 10 lying south of the Palouse River; those parts of Sections 13, 14, and 24 lying southwest of County Road 5100; all of Section 29 except that part lying west of the middle of County Road 8060 and south of a line from a point 6.35 chains S 0°14' E of the W quarter corner of Section 29 running S 48°23' E 9.35 chains to the center line of said road; NW quarter of Section 30; also that part of SE quarter of Section 30 lying southeast of County Road 8060; that part of NE quarter of NE quarter of Section 31 lying south of County Road 8060; also that part of SE quarter of NE quarter of Section 31 lying east of lines running from the NW corner of the said quarter to the center thereof and from the center thereof to the SW corner thereof; also NE quarter of SE quarter of Section 31.

Township 17 N., Range 43 E. W. M.: Section 31; S half of Section 30. Township 15 N., Range 44 E. W. M.: Sections 4 through 8 inclusive, 18, and 19; NW quarter of Section 2; N half of Section 3; N half and SW quarter of Section 9; N half of NE quarter, W half of SE quarter, and W half of Section 17; W half of NW quarter of Section 20; W half of Section 30.

Township 16 N., Range 44 E. W. M.: Sections 13 through 16 inclusive and 20 through 36 inclusive; those parts of Sections 17, 18, and 19 lying south of County Road 5100.

Township 16 N., Range 45 E. W. M.: Section 30; W half of Section 18; all of N half of Section 19 except SE quarter of NE quarter of said Section; N half of Section 31.

EXCEPTING the area within the corporate limits of the City of Colfax.

**15. Wilcox Voting Precinct No. 138.**

(That part of Colfax School District No. 300 lying within Endicott Rural Fire Protection District No. 6, within La Crosse Rural Fire Protection District No. 8, or within Wilcox-Onecho-Dusty Rural Fire Protection District No. 13.) Township 14 N., Range 40 E. W. M.: Sections 11, 12, and 15; SE quarter of NE quarter and SE quarter of Section 10; those parts of Sections 13 and 14 lying within Whitman County; NE quarter of Section 22; that part of N half of Section 23 lying within Whitman County.

Township 14 N., Range 41 E. W. M.: all that part lying within Whitman County except Section 6.

Township 15 N., Range 41 E. W. M.: Sections 1, 2, 12, 13, 23 through 26 inclusive, 28, 33, 35, and 36; S half of N half and S half of Section 14; S half of Section 34.

Township 16 N., Range 41 E. W. M.: Sections 23, 24, 25, and 36; SE quarter of Section 13 and that part of SW quarter of Section 13 lying south of County Road 6200; S half of S half of Section 14; N half of Section 26; also NE quarter of SW quarter of said Section 26; also E half of W half of SW quarter of said Section 26 and NE quarter of NE quarter of SE quarter of said Section.

Township 14 N., Range 42 E. W. M.: Sections 2 through 11 inclusive and 15 through 19 inclusive; W half of Section 1; those parts of Section 14, 20 through 23 inclusive, and 30 lying within Whitman County.

Township 15 N., Range 42 E. W. M.: all.

Township 16 N., Range 42 E. W. M.: Sections 31, 32, 33, 35, and 36; SE quarter of Section 23; SW quarter of Section 24; S half of Section 25 and that part of N half of Section 25 lying west of State Highway 26; E half of Section 26; W half and SE quarter of Section 30; W half of NW quarter and S half of Section 34.

Township 14 N., Range 43 E. W. M.: Sections 4, 5, and 8; NE quarter and W half of Section 3; all of SE quarter of Section 6 except NE quarter of said SE quarter; N half and SE quarter of Section 9.

Township 15 N., Range 43 E. W. M.: Sections 5 through 8 inclusive, 17 through 21 inclusive and 27 through 34 inclusive; all of Section 22 except SE quarter of NE quarter and except approximately ten square feet in the southeast corner of NE quarter of NE quarter; that part of Section 26 lying north and west of County Road 8350; SW quarter of Section 35 and that part of NW quarter of Section 35 lying west of County Road 8360.

Township 16 N., Range 43 E. W. M.: that part of Section 29 lying west of the middle of County Road 8060 and south of a line from a point 6.35 chains S 0°14' E of the W quarter corner of Section 29 running S 48°23' E 9.35 chains to the center line of said road; NE and SW quarters of Section 30; also all of SE quarter of Section 30 except that part lying southeast of County Road 8060; W half and W half of E half of Section 31; also that part of NE quarter of NE quarter of Section 31 lying north of County Road 8060; also that part of SE quarter of NE quarter of Section 31 lying west of lines running from the NW corner of the said quarter quarter to the center thereof and from the center thereof to the SW corner thereof; also SE quarter of SE quarter of Section 31.

**16. Colfax City Voting Precinct No. 139.**

That area within the corporate limits of the City of Colfax lying to the north of S line of Section 11, Township 16 N., Range 43 E. W. M.

**17. Colfax City Voting Precinct No. 140.**

That area within the corporate limits of the City of Colfax lying to the south of N line of Section 14, Township 16 N., Range 43 E. W. M. and to the north of the following course: from city boundary eastward on Moller Road 200 feet more or less (to 90° bend), thence continuing eastward in a straight line to Cooper Street at Cromwell Street, thence continuing eastward on Cooper Street to Main Street, thence northward on Main Street to South Fork of Palouse River, thence eastward along said River to city boundary.

**18. Colfax City Voting Precinct No. 141.**

That area within the corporate limits of the City of Colfax lying to the southwest of the following course: from city boundary eastward on Moller Road 200 feet more or less (to 90° bend), thence continuing eastward in a straight line to Cooper Street at Cromwell Street, thence continuing eastward on Cooper Street to Main Street, thence southward to city boundary.

**19. Colfax City Voting Precinct No. 142.**

That area within the corporate limits of the City of Colfax lying to the southeast of the following course: from city boundary northward on Main Street to South Fork of Palouse River, thence eastward along said River to city boundary.

**20. Dusty Voting Precinct No. 143.**

(That part of La Crosse School District No. 126 lying east of the following course: from NW corner of 6-15-41 southward to NE corner of 24-15-40, thence west-ward to NW corner of same, thence southward to NW corner of 36-15-40, thence westward to NW corner of 34-15-40, thence southward to SW corner of 10-14-40; includes all parts of Wilcox-Onecho-Dusty Rural Fire Protection District No. 13 lying within said School District.)

Township 14 N., Range 40 E. W. M.: Sections 1, 2, and 3; W half of NE quarter, NE quarter of NE quarter, and W half of Section 10.

Township 15 N., Range 40 E. W. M.: Sections 24, 25, 34, 35, and 36.

Township 14 N., Range 41 E. W. M.: Section 6.

Township 15 N., Range 41 E. W. M.: Sections 3 through 11 inclusive, 15 through 22 inclusive, 27, and 29 through 32 inclusive; N half of N half of Section 14; N half of Section 34.

Township 16 N., Range 41 E. W. M.: Sections 33 and 34.

**21. Hay Voting Precinct No. 144.**

(That part of La Crosse School District No. 126 lying east and south of the following course: from W line of Range 39 at county boundary northward to SE corner of 12-13-38, thence westward to SW corner of 11-13-38, thence northward to NW corner of same, thence eastward to NE corner of same, thence northward to NW corner of 1-13-38, thence eastward to NE corner of same, thence northward to SE corner of 25-14-38, thence westward to SW corner of same, thence northward to NW corner of same, thence eastward to NE corner of same, thence northward to NW corner of 19-14-39, thence eastward to NE corner of same, thence northward to NW corner of 17-14-39, thence eastward to NE corner of same, thence northward to NW corner of 9-14-39, thence eastward to NE corner of 9-14-40, thence southward to SE corner of same.)

Township 13 N., Range 38 E. W. M.: Section 1, 11, and 12.

Township 14 N., Range 38 E. W. M.: Section 25.

Township 13 N., Range 39 E. W. M.: that part lying within Whitman County.

Township 14 N., Range 39 E. W. M.: Sections 9 through 17 inclusive and 19 through 36 inclusive.

Township 13 N., Range 40 E. W. M.: that part lying within Whitman County.

Township 14 N., Range 40 E. W. M.: Sections 7, 8, 9, 16 through 21 inclusive; 27 through 33 inclusive; W half and SE quarter of Section 22; those parts of Sections 26, 34, 35, and S half of Section 23 lying within Whitman County.

**22. Hooper Voting Precinct No. 145.**

(Coextensive with Adams County School District No. 312.)

(That part of La Crosse School District No. 126 lying west of the following course: from county boundary at E line of 21-15-38 southward to NW corner of 22-14-38, thence eastward to NE corner of 24-14-38, thence southward to SE corner of same, thence westward to SW corner of same, thence southward to NW corner of 36-14-38, thence eastward to NE corner of same, thence southward to SE corner of same, thence westward to NE corner of 2-13-38, thence southward to SE corner of same, thence westward to SW corner of same, thence southward to NW corner of 14-13-38, thence eastward to NE corner of 13-13-38, thence southward to county boundary at E line of Range 38; also School District No. 312 [Joint with Washtucna, Adams County].)

Township 14 N., Range 36 E. W. M.: that part lying within Whitman County. Township 12

N., Range 37 E. W. M.: that part lying within Whitman County. Township 13 N., Range

37 E. W. M.: that part lying within Whitman County. Township 14 N., Range 37 E. W. M.:

that part lying within Whitman County. Township 15 N., Range 37 E. W. M.: that part

lying within Whitman County. Township 12 N., Range 38 E. W. M.: that part lying within

Whitman County. Township 13 N., Range 38 E. W. M.: Sections 2 through 10 inclusive,

13 through 24 inclusive, and 30; those parts of Sections 25 through 29 inclusive, 31, and 32 lying within Whitman County.

Township 14 N., Range 38 E. W. M.: Sections 4 through 9 inclusive, 16 through 24 inclusive, and 26 through 36 inclusive.

Township 15 N., Range 38 E. W. M.: Sections 28 through 33 inclusive; those parts of Sections 19, 20, and 21 lying within Whitman County.

**23. Lacrosse Voting Precinct No. 146.**

(Coextensive with Adams County School District No. 87.)

(That part of La Crosse School District No. 126 lying north of the following course: from county boundary at W line of 22-15-38 southward to SW corner of 15-14-38, thence eastward to SE corner of 18-14-39, thence northward to NE corner of same, thence eastward to SE corner of 8-14-39, thence northward to NE corner of same, thence eastward to SE corner of 4-14-40, thence northward to NE corner of 33-15-40, thence

eastward to SE corner of 26-15-40, thence northward to SW corner of 13-15-40, thence eastward to SE corner of same, thence northward to NE corner of 1-15-40.)  
Township 14 N., Range 38 E. W. M.: Sections 1, 2, 3, and 10 through 15 inclusive.  
Township 15 N., Range 38 E. W. M.: Sections 1, 12, 13, 23 through 27 inclusive, 34, 35, and 36; those parts of Sections 2, 3, 11, 14, 15, and 22 lying within Whitman County.  
Township 16 N., Range 38 E. W. M.: that part lying within Whitman County. Township 14 N., Range 39 E. W. M.: Sections 1 through 8 inclusive and 18. Township 15 N., Range 39 E. W. M.: all Township 16 N., Range 39 E. W. M.: Sections 9, 10, 11, 13 through 16 inclusive, and 20 through 36 inclusive; those parts of Sections 3, 4, 5, and 8 lying south and east of the Palouse River; that part of E half of Section 12 lying west of County Road 6000; those parts of Sections 17 and 19 lying south and east of the Palouse River; that part of W half of Section 18 lying south of the Palouse River.  
Township 14 N., Range 40 E. W. M.: Sections 4, 5, and 6.  
Township 15 N., Range 40 E. W. M.: Sections 1 through 23 inclusive and 26 through 33 inclusive.  
Township 16 N., Range 40 E. W. M.: Sections 15 through 22 inclusive and 27 through 35 inclusive; SE quarter of Section 10.

**24. Endicott Voting Precinct No. 147.**

(Coextensive with Endicott School District No. 308 and Adams County School District No. 308.)  
Township 16 N., Range 39 E. W. M.: Sections 1, 2, 6, and 7; those parts of Sections 3, 4, 5, and 8 lying north and west of the Palouse River; W half of Section 12 and that part of E half of Section 12 lying east of County Road 6000; those parts of Sections 17 and 19 lying north and west of the Palouse River; E half of Section 18 and that part of W half of said Section lying north of the Palouse River.  
Township 17 N., Range 39 E. W. M.: all.  
Township 18 N., Range 39 E. W. M.: Sections 1 and 13 through 36 inclusive; E half of Section 12.  
Township 16 N., Range 40 E. W. M.: Sections 1 through 9 inclusive, 11 through 14 inclusive, 23 through 26 inclusive, and 36; N half and SW quarter of Section 10.  
Township 17 N., Range 40 E. W. M.: Sections 3 through 10 inclusive and 13 through 36 inclusive; S of Section 12.  
Township 18 N., Range 40 E. W. M.: Sections 4 through 9 inclusive, 16 through 21 inclusive, and 28 through 33 inclusive.  
Township 19 N., Range 40 E. W. M.: SE quarter of Section 33.  
Township 16 N., Range 41 E. W. M.: Sections 1 through 12 inclusive, 15 through 22 inclusive, 27 through 32 inclusive, and 35; that part of W half of Section 13 lying north of County Road 6200; N half of S half and N half of Section 14; W half of W half of SW quarter of Section 26 and SE quarter of said SW quarter; also all of SE quarter of said Section 26 except NE quarter of NE quarter of said SE quarter.  
Township 17 N., Range 41 E. W. M.: Sections 1, 2, 3, 7 through 11 inclusive, and 13 through 36 inclusive; SW quarter of Section 4; NW quarter of NE quarter, NW quarter, and S half of Section 12.  
Township 16 N., Range 42 E. W. M.: Sections 4, 5, and 6.  
Township 17 N., Range 42 E. W. M.: Sections 18, 19, 20, 29 through 32 inclusive; NE quarter and S half of Section 7; NE quarter of SE quarter, NE quarter, and W half of Section 8; also that part of SE quarter of said Section 8 lying southwest of the Palouse River; those parts of Sections 16, 17, and 21 lying south and west of the Palouse River; SW quarter of NW quarter and NE quarter of SW quarter of Section 22; also that part of NW quarter of SW quarter of said Section 22 lying north of a straight line 840.7 feet long running approximately northwest from a point 742.8 feet north of the center point of said

SW quarter to the E-W centerline of said Section; W half and NE quarter of Section 28; W half of Section 33.

**25. Pullman City Voting Precinct No. 218.**

That area within the corporate limits of the City of Pullman included to the west of the following course: from city boundary at intersection of Main Street eastward on Main Street to Cedar Street, thence southward on Cedar Street to Walnut Street, thence eastward on Walnut Street to Skyline Drive, thence southward on Skyline Drive to Fountain Street, thence southward on Fountain Street to Court Street, thence westward on Court Street to Cityview Street, thence southward on Cityview Street to Crestview Street West, thence westward on Crestview Street West to city boundary.

**1.08.030 - City of Pullman wards.**

These legal descriptions are adopted as the legal descriptions of the voting precincts in Pullman, Whitman County, Washington.

**A. City of Pullman Ward 1.**

**1. Pullman City Voting Precinct No. 113.**

That area within the corporate limits of the City of Pullman included to the west of the following course: from city boundary at E-W centerline of Section 31, Township 15 N., Range 45 E. W. M. eastward along said centerline to northern extension of Douglas Street, thence southward on Douglas street to Darrow Street, thence eastward on Darrow Street to Clifford Street, thence southward on Clifford Street to Harrison Street, thence eastward on Harrison Street to Ritchie Street, thence southward on Ritchie Street to Grand Avenue, thence southward on Grand Avenue to Davis Way, thence westward on Davis Way a distance of 1660 feet, more or less, to an unnamed paved driveway oriented northwestward by southeastward, thence northwestward along said unnamed paved driveway to its terminus, thence continuing due north from the terminus of said unnamed paved driveway to the Union Pacific Railroad, thence northwestward along Union Pacific Railroad to city boundary at S line of Section 31, Township 15 N., Range E. W. M.

**2. Pullman City Voting Precinct No. 116.**

That area within the corporate limits of the City of Pullman included to the west of the following course: from city boundary at intersection of Main Street eastward on Main Street to Cedar Street, thence southward on Cedar Street to Walnut Street, thence eastward on Walnut Street to Arbor Street, thence southward on Arbor Street to Blaine Street, thence southeastward on Blaine Street to Grand Avenue, thence northward on Grand Avenue to Davis Way, thence westward on Davis Way a distance of 1660 feet, more or less, to an unnamed paved driveway oriented northwestward by southeastward, thence northwestward along said unnamed paved driveway to its terminus, thence continuing due north from the terminus of said unnamed paved driveway to the Union Pacific Railroad, thence northwestward along Union Pacific Railroad to city boundary at S line of Section 31, Township 15 N., Range 45 E. W. M.

- 3. Pullman City Voting Precinct No. 117.**  
That area within the corporate limits of the City of Pullman lying within the following course: from Skyline Drive eastward on Walnut Street to Arbor Street, thence southward on Arbor Street to Blaine Street, thence eastward on Blaine Street to Grand Avenue, thence southward on Grand Avenue to Crestview Street, thence westward on Crestview Street to Fountain Street, thence northeastward on Fountain Street to Cityview Street, thence northward on Cityview Street to Center Street, thence eastward on Center Street to Fountain Street, thence northward on Fountain Street to Skyline Drive, thence northward on Skyline Drive to point of beginning.
- 4. Pullman City Voting Precinct No. 118.**  
That area within the corporate limits of the City of Pullman included to the west of the following course: from city boundary at western extension of Crestview Street West eastward to Grand Avenue, thence southward on Grand Avenue to city boundary.
- 5. Pullman City Voting Precinct No. 119.**  
That area within the corporate limits of the City of Pullman lying within the following course: from Grand Avenue eastward on Whitman Street to the Burlington Northern Railroad, thence southward along Burlington Northern Railroad to Kamiaken Street, thence southward on Kamiaken Street to the Union Pacific Railroad, thence eastward along Union Pacific Railroad to Spring Street, thence southward on Spring Street to South Street, thence eastward on South Street to Side Street, thence southward on Side Street to Dexter Street, thence westward on Dexter Street to Spring Street, thence southward on Spring Street to Grant Street, thence westward on Grant Street to Kamiaken Street, thence southward on Kamiaken Street to Crestview Street, thence westward on Crestview Street to Grand Avenue, thence northward on Grand Avenue to point of beginning.
- 6. Pullman City Voting Precinct No. 120.**  
That area within the corporate limits of the City of Pullman included to the northwest of the following course: from northern city boundary southward on Grand Avenue to easterly extension of Thomas Street, thence westward on easterly extension of Thomas Street and continuing westward on Thomas Street to Turner Drive, thence southward on Turner Drive to North Street, thence westward on North Street to Kenny Drive, thence southward on Kenny Drive to Linda Street, thence westward on Linda Street to Hall Drive, thence southward on Hall Drive to Timothy Street, thence westward on Timothy Street to State Street, thence northwestward on State Street to W line of Section 32, Township 15 N., Range 45 E. W. M., thence southward along said line to W quarter corner of said Section, thence westward along E-W centerline of Section 31, Township 15 N., Range 45 E. W. M. to city boundary. [Note: The Mader annexation in the northwest corner of the City of Pullman will be incorporated into this precinct.]
- 7. Pullman City Voting Precinct No. 121.**  
That area within the corporate limits of the City of Pullman lying within the following course: from easterly extension of Thomas Street southward on Grand Avenue to Turner Drive, thence northward on Turner Drive to Dal Street, thence westward on Dal Street to Deane Drive, thence southward on Deane Drive to Linda Street, thence westward on Linda Street to Kenny Drive, thence northward on Kenny Drive to North Street, thence eastward on North Street to Turner Drive, thence northward on Turner Drive to Thomas

Street and continuing eastward on easterly extension of Thomas Street to point of beginning.

**8. Pullman City Voting Precinct No. 124.**

That area within the corporate limits of the city of Pullman lying within the following course: from Grand Avenue eastward on Stadium Way to Monroe Street, thence southward on Monroe Street to California Street, thence westward on California Street to Ruby Street, thence southward on Ruby Street to Colorado Street, thence westward on Colorado Street to Maple Street, thence southward on Maple Street to Ash Street, thence westward on Ash Street to Kamiaken Street, thence southward on Kamiaken Street to Whitman Street, thence westward on Whitman Street to Grand Avenue, thence northward on Grand Avenue to point of beginning.

**9. Pullman City Voting Precinct No. 218.**

That area within the corporate limits of the City of Pullman included to the west of the following course: from city boundary at intersection of Main Street eastward on Main Street to Cedar Street, thence southward on Cedar Street to Walnut Street, thence eastward on Walnut Street to Skyline Drive, thence southward on Skyline Drive to Fountain Street, thence southward on Fountain Street to Court Street, thence westward on Court Street to Cityview Street, thence southward on Cityview Street to Crestview Street West, thence westward on Crestview Street West to city boundary.

**B. City of Pullman Ward 2.**

**1. Pullman City Voting Precinct No. 122.**

That area within the corporate limits of the City of Pullman lying within the following course: from Dal Street southward on Turner Drive to Grand Avenue, thence southward on Grand Avenue to Ritchie Street, thence northward on Ritchie Street to Harrison Street, thence westward on Harrison Street to State Street, thence northward on State Street to Timothy Street, thence eastward on Timothy Street to Hall Drive, thence northward on Hall Drive to Linda Street, thence eastward on Linda Street to Deane Street, thence northward on Deane Street to Dal Street, thence eastward on Dal Street to point of beginning.

**2. Pullman City Voting Precinct No. 123.**

That are within the corporate limits of the City of Pullman lying within the following course: from the northerly extension of Douglas Street at E-W centerline of Section 31, Township 15 N., Range 45 E. W. M. eastward along said centerline to W quarter corner of Section 32, Township 32, Range 45 E. W. M., thence northward along W line of said Section to State Street, thence southwestward and southward on State Street to Harrison Street, thence westward on Harrison Street to Clifford Street, thence northward on Clifford Street to Darrow Street, thence westward on Darrow Street to Douglas Street, thence northward on Douglas Street to northerly extension of Douglas Street, thence continuing northward along northerly extension of Douglas Street to point of beginning.

**3. Pullman City Voting Precinct No. 125.**

That area within the corporate limits of the City of Pullman lying within the following course: from Monroe Street eastward on Stadium Way to Lake Street, thence southward on Lake Street to Shaw Street, thence westward on Shaw Street to D Street, thence southward on D Street to Colorado Street, thence westward on Colorado Street to Ruby

Street, thence northward on Ruby Street to California Street, thence eastward on California Street to Monroe Street, thence northward on Monroe Street to point of beginning.

**4. Pullman City Voting Precinct No. 127.**

That area within the corporate limits of the City of Pullman lying within the following course: from Stadium Way northeastward on Valley Road to an unnamed paved driveway which divides buildings A through D from buildings E through M of the W.S.U. maintained Kamiak Apartment Complex (2000 feet, more or less, northeast of Stadium Way), thence northward along said unnamed paved driveway to an unnamed paved driveway which divides said Kamiak Apartment Complex from the W.S.U. maintained Steptoe Apartment Complex (150 feet, more or less, due north from Valley Road), thence eastward along said unnamed paved driveway a distance of 500 feet, more or less, to an unnamed paved driveway which circumscribes the six easternmost buildings (building numbers 400 through 900) of the W.S.U. maintained Terrace Apartment Complex, thence northward and eastward along said unnamed paved driveway to Merman Drive, thence southward on Merman Drive to Valley Road, thence westward on Valley Road to Hillside Drive, thence southward on Hillside Drive to Wheatland Drive, thence eastward and southward on Wheatland Drive to Upper Drive, thence westward on Upper Drive to Lybecker Road, thence southward on Lybecker Road to Stadium Way, thence westward on Stadium Way to point of beginning.

**5. Pullman City Voting Precinct No. 128.**

That area within the corporate limits of the City of Pullman lying within the following course: from the intersection of Grand Avenue and Terre View Drive East, southward on Grand Avenue to Stadium Way, thence eastward on Stadium Way to Valley Road, thence northeastward on Valley Road to an unnamed paved driveway which divides buildings A through D from buildings E through M of the W.S.U. maintained Kamiak Apartment Complex (2000 feet, more or less, northeast of Stadium Way), thence northward along said unnamed paved driveway to an unnamed paved driveway which divides said Kamiak Apartment Complex from the W.S.U. maintained Steptoe Apartment Complex (150 feet, more or less, due north from Valley Road), thence eastward along said unnamed paved driveway a distance of 500 feet, more or less, to an unnamed paved driveway which circumscribes the six easternmost buildings (building numbers 400 through 900) of the W.S.U. maintained Terrace Apartment Complex, thence northward and eastward along said unnamed paved driveway to Merman Drive, thence northward on Merman Drive to Terre View Drive East, thence westward on Terre View Drive East to point of beginning.

**6. Pullman City Voting Precinct No. 128.**

That area within the corporate limits of the City of Pullman lying within the following course: from the intersection of Grand Avenue and Terre View Drive East, southward on Grand Avenue to Stadium Way, thence eastward on Stadium Way to Valley Road, thence northeastward on Valley Road to an unnamed paved driveway which divides buildings A through D from buildings E through M of the W.S.U. maintained Kamiak Apartment Complex (2000 feet, more or less, northeast of Stadium Way), thence northward along said unnamed paved driveway to an unnamed paved driveway which divides said Kamiak Apartment Complex from the W.S.U. maintained Steptoe Apartment Complex (150 feet, more or less, due north from Valley Road), thence eastward along said unnamed paved driveway a distance of 500 feet, more or less, to an unnamed paved driveway which circumscribes the six easternmost buildings (building numbers 400 through 900) of the W.S.U. maintained Terrace Apartment Complex, thence northward and eastward along said unnamed paved driveway to Merman Drive, thence northward on Merman Drive to Terre View Drive East, thence westward on Terre View Drive East to point of beginning.

**7. Pullman City Voting Precinct No. 129.**

That area within the corporate limits of the City of Pullman included northeast of the following course: from the intersection of the easterly extension of Terre Drive and the city 1993 boundary westward along Terre View Drive to Nez Perce Drive, thence southward on Nez Perce Drive to easterly extension of Valley Road, thence westward on easterly extension of Valley Road to Orchard Drive, thence continuing westward on Valley Road to Merman Drive, thence northward on Merman Drive to N boundary of North Campus Heights Addition (1340 feet, more or less, south of N Line of Section 33, Township 16 N., Range 45 E. W. M.), thence due north to city boundary.

**8. Pullman City Voting Precinct No. 228.**

That area within the corporate limits of the City of Pullman included south of the following course: from northern city boundary southward on Grand Avenue to Terre View Drive East, thence southeastward on Terre View Drive East to Merman Drive, thence northeastward on Merman Drive to N boundary of North Campus Heights Addition (1340 feet, more or less, south of N Line of Section 33, Township 16 N., Range 45 E. W. M.), thence due north to city boundary.

**C. City of Pullman Ward 3.**

**1. Pullman City Voting Precinct No. 114.**

That area within the corporate limits of the City of Pullman lying within the following course: from Grand Avenue eastward on Whitman Street to Kamiaken Street, thence northward on Kamiaken Street to Ash Street, thence eastward on Ash Street to Maple Street, thence northward on Maple Street to Colorado Street, thence eastward on Colorado Street to Ruby Street, thence southward on Ruby Street to Oak Street, thence westward on Oak Street to Maiden Lane, thence westward and southwestward on Maiden Lane to Maple Street, thence southward on Maple Street to Palouse Street, thence westward on Palouse Street to Kamiaken Street, thence southward on Kamiaken Street to the Burlington Northern Railroad, thence northward along Burlington Northern Railroad to Whitman Street, thence westward on Whitman Street to point of beginning.

- 2. Pullman City Voting Precinct No. 115.**  
That area within the corporate limits of the City of Pullman lying within the following course: from Ruby Street eastward on Colorado Street to Thatuna Street, thence southward on Thatuna Street to Campus Street, thence eastward on Campus Street to Library Road, thence southward on Library Road to College Street, thence westward on College Street to an unnamed paved roadway which connects the easterly end of Oak Street to College Street, thence northward along said unnamed paved roadway to Oak Street, thence northwestward on Oak Street to Ruby Street, thence northward on Ruby Street to point of beginning.
- 3. Pullman City Voting Precinct No. 126.**  
That are within the corporate limits of the City of Pullman lying within the following course: from Lake Street easterly and southerly on Stadium Way to Flag Lane, thence westward on Flag Lane to Colorado Street, thence westward on Colorado Street to D Street, thence northward on D Street to Shaw Street, thence eastward on Shaw Street to Lake Street, thence northward on Lake Street to point of beginning.
- 4. Pullman City Voting Precinct No. 130.**  
That area within the corporate limits of the City of Pullman included to the east of the following course: from city 1993 boundary westward on Grimes Way to Stadium Way, thence northward and westward on Stadium Way to Lybecker Road, thence northward on Lybecker Road to Upper Drive, thence eastward on Upper Drive to Wheatland Drive, thence northward and westward on Wheatland Drive to Hillside Drive, thence northward on Hillside Drive to Valley Road, thence eastward on Valley Road to Orchard Drive, thence continuing eastward on easterly extension of Valley Road to Nez Perce Drive, thence northward on Nez Perce Drive to Terre View Drive, thence eastward to Terre View Drive to city 1993 boundary.
- 5. Pullman City Voting Precinct No. 131.**  
That area within the corporate limits of the City of Pullman lying within the following course: from Nevada Street northeastward on Stadium Way to Grimes Way, thence eastward on Grimes Way to Forest Way, thence southwestward and southward on Forest Way to Olympia Avenue, thence westward on Olympia Avenue to Nevada Street, thence northward on Nevada Street to point of beginning (thereby including W.S.U. Gannon, Goldsworthy, and Graduate Living Center student residences).
- 6. Pullman City Voting Precinct No. 132.**  
Lot 1 of Richardson's Addition to the City of Pullman and that part of blocks 1 and 2 of Agricultural College Addition to the City of Pullman lying south of Stadium Way (thereby including W.S.U. Stephenson student residences).
- 7. Pullman City Voting Precinct No. 133.**  
Lots 2 through 7 inclusive of Richardson's Addition to the City of Pullman (thereby including W.S.U. Rogers and Orton student residences).
- 8. Pullman City Voting Precinct No. 134.**  
That area within the corporate limits of the City of Pullman lying within the following course: from the intersection of Main Street and Latah Street, northwestward on Main Street to Spring Street, thence northeastward on Spring Street to the Union Pacific Railroad, thence westward on the Union Pacific Railroad to Kamiaken Street, thence northerly along Kamiaken Street to Palouse Street, thence eastward on Palouse Street

to Maple Street, thence northward on Maple Street to Maiden Lane, thence northeastward on Maiden Lane to Oak Street, thence Southeastward and southward on Oak Street to an unnamed paved roadway which connects the easterly end of Oak Street to College Street, thence southward along said unnamed paved roadway to College Street, thence eastward on College Street to Library Road, thence northward on Library Road to Campus Street, thence westward on Campus Street to Thatuna Street, thence northward on Thatuna Street to Colorado Street, thence eastward on Colorado Street to Flag Lane, thence southeastward on Flag Lane to Stadium Way, thence southward and southwestward on Stadium Way to Main Street, thence northwest on Main Street to the point of beginning.

**9. Pullman City Voting Precinct No. 135.**

That area within the corporate limits of the City of Pullman lying within the following course: from the intersection of Spring Street and Derby Street northward on Spring Street to Dexter Street, thence eastward on Dexter Street to Side Street, thence northward on Side Street to South Street, thence westward on South Street to Spring Street, thence northward on Spring Street to Main Street, thence eastward on Main Street to Latah Street, thence southeastward on Latah Street to Bishop Boulevard, thence Southerly along Bishop Boulevard to Klemgard Street, thence westward on Klemgard Street to Sunny Mead Way, thence northward on Sunny Mead Way to Meadow Vale Drive, thence northeastward on Meadow Vale Drive to Derby Street, thence westward on Derby Street to point of beginning.

**10. Pullman City Voting Precinct No. 234.**

That area within the corporate limits of the City of Pullman included to the southeast of the following course: from southern city boundary northward along Johnson Avenue to Bishop Boulevard, thence northerly along Bishop Boulevard to Latah Street, thence northwestward on Latah Street to Main Street, thence eastward on Main Street to Stadium Way, thence northeastward on Stadium Way to Nevada Street, thence southward on Nevada Street to Olympia Avenue, thence eastward on Olympia Avenue to Forest Way, thence northeastward on Forest Way to Grimes Way, thence eastward on Grimes Way to city 1993 boundary (thereby including W.S.U. Stimson and Waller student residences) thence northerly along said city 1993 boundary to the northeast corner of Section 33.

Also: The WSU Annexation (10/11/94) in the near northeast area of the City of Pullman. EXCEPTING the area within Voting Precincts 132 and 133.

**11. Pullman City Voting Precinct No. 235.**

That area within the corporate limits of the City of Pullman included to the southeast of the following course: from southern city boundary northward along Grand Avenue to Crestview Street, thence eastward on Crestview Street to Kamiaken Street, thence northward on Kamiaken Street to Grant Street, thence eastward on Grant Street to Spring Street, thence northward on Spring Street to Derby Street, thence eastward on Derby Street to Meadow Vale Drive, thence southward on Meadow Vale Drive to Sunny Mead Way, thence southward on Sunny Mead Way to Klemgard Street, thence eastward on Klemgard Street to Bishop Boulevard, thence northward on Bishop Boulevard to Johnson Avenue, then southward on Johnson Avenue to city boundary.  
(Ord. 65775 (part), 2006).

**Chapter 1.12 - GENERAL PENALTY\***

**Sections:**

**1.12.010 - Designated.**

- A. Any person violating any of the provisions or failing to comply with any of the mandatory requirements of any ordinance of Whitman County is guilty of a misdemeanor. Except in cases where a different punishment is prescribed by any ordinance of Whitman County, any person convicted of a misdemeanor under the ordinances of Whitman County shall be punished by a fine not to exceed five hundred dollars or by imprisonment not to exceed ninety days, or by both such fine and imprisonment.
  
- B. Each such person is guilty of a separate offense for each and every day during any portion of which any violation of any provision of the ordinances of Whitman County is committed, continued or permitted by any such person, and he/she is punishable accordingly.  
(Ord. 65775 (part), 2006: Ord. 31204, 1977).

**10:20 a.m. - Recess.**

**10:30 a.m. - Hospital District #4 Hearing.**

Present: Fran Martin, Pete Martin, Denis Tracy, Monte Morgan, Richard Chittenden, Eunice Coker, Paul Spencer, Jim Gordon, Marianne Gordon, Cheryl Morgan, Bill Spence, William Tensfeld, Joan Willson, Karen Johnson, Debbie Hooper, Sherma Tysz, David Tysz, Joe Smillie and Kelli Hadley.

**073035 12.** Chairman Partch convened the hearing and requested a staff report.

Ms. Martin said when she met with the Board last she talked about setting up a hospital district #4 encompassing the Tekoa School District boundaries. The community had a couple meetings about the issue and visited with commissioners from the Garfield Hospital District #3. It is something that they are very interested in and committed to doing. The necessary steps have been followed to get to this point. Today's hearing is to ask the Board to set a resolution to put the issue on the ballot for the next available election.

The total estimate of the Tekoa School District valuation is \$56 million. The hospital district can collect up to fifty cents per thousand of evaluation. One concern raised is Tekoa' levy currently too high to absorb an additional levy. There is 90 cents remaining on the levy cap so the district could move forward.

At the time the hospital district goes before the voters, at least five potential hospital district commissioners would also go on the ballot. Once the election is certified, the hospital district commissioners can proceed.

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There has been much interest in forming the district and understanding if a clinic closes in Tekoa for any number of reasons, the clinic would be lost to the residents of Tekoa forever. If that happens there would be fallout as far as the drug store and grocery store. So they want to keep a medical clinic within the area.

The hospital district board would negotiate with providers to be housed at the current clinic. What they found in talking to other providers is that they may be interested in coming to the area, but they are not interested in having to take on the responsibility of owning a building.

The Chairman opened the hearing to public comments.

Monte Morgan of Tekoa said the tax generated would be about \$28,000/year and that would be enough to get the district started. Several people in Tekoa have shown an interest in being a hospital district commissioner. The people of Tekoa have relied for a long time on medical services in Tekoa. Tekoa has a very elderly population and they feel if they lost the clinic they would also lose residents to Spokane to be closer to hospitals and doctors which in turn affects everything in the city including the tax structure. It is up to us to keep those people in the city. Mr. Morgan thought 90% of the population is in favor of the district.

Pete Martin said he has been a provider at Tekoa for many years. The clinic has approximately 2,000 clients. Besides the economic impact, Mr. Martin thought it would be a huge loss of services to the community, especially to those that are community bound. He knows there has been a great deal of interest. It is critical now that all clinics be associated with a medical group for support and if they aren't they can't survive for a number of reasons including staff and regulations. Otherwise, it is difficult to continue long-term. He thought the proposal has a great deal of merit and community support.

Richard Chittenden of Tekoa agreed with what has been said and what is being proposed and is one of several interested in being a hospital district commissioner.

David Tysz of Tekoa said according to the hospital district map hospital district #2 (Garfield) is already in place. He wondered if it has been annulled or shut down or what happens to it if this district is formed.

Jim Gordon thought Mr. Tysz was talking about the overlap in the Tekoa School District because the Garfield Hospital District comes up about  $\frac{3}{4}$ -1 mile north of Skyline Drive. Currently the Tekoa ambulance service covers part of that district in conjunction with Garfield. All three agencies, Garfield, Tekoa and Oakesdale can be called into that particular area. It is just an overlap right now.

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Fran Martin thought residents have the option of selecting whichever district they want to be in.

Mr. Tysz wondered if they are they doing a lot of extra work. The district is already formed and maybe it just needs to be made larger. It would be easier to do that.

Fran Martin said they already checked into that and spoke to the Garfield hospital district commissioners. If the boundaries need to be moved north, that can be done and the purpose of today's hearing.

Mr. Tysz said even if the area in question is included in the proposed district, the finances are not available to continue the district especially if the provider(s) was lost. He just wanted to make sure they are not causing future problems.

The Chairman mentioned there was a withdrawal of territory from Hospital District #2 in 1997 but it was unclear if it involves the overlap area.

Debbie Hooper said residents cannot choose which hospital district they want to opt in/out of. The boundary lines would have to be changed.

Denis Tracy said the information is not clear. In beginning the petition method to form a hospital district, the petition must describe the area that would be the new hospital district and the area cannot include partial precincts. In the case of the Tekoa proposed district, the proposal is that it include precinct 101 which is now 031, City of Tekoa and precinct 101 which is now the outlying area and the same area as the Tekoa School District.

The petition received more than enough signatures and was certified by the Auditor. The petition then comes here for a hearing. The county commissioner's decision is limited to whether any land has been unjustly or improperly included within the proposed district. If the county commissioners decide that any land has been unjustly or improperly included within the proposed district, then they can redraw the line. The county commissioners can include part of a precinct. While the petition cannot include part of a precinct, the county commissioners can reduce the boundaries to include only part of a precinct. However, Mr. Tracy was not sure if the map is the correct boundary for the Garfield Hospital District and needs to be confirmed.

The Clerk had a resolution regarding the Garfield Hospital District in 1997 that reduced their boundaries.

**10:50 a.m.** - Tom Johnson.

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Mr. Tracy suggested verifying the boundaries of Garfield Hospital District #2 to determine if it includes a portion of the Tekoa School District. If it does not include Tekoa School District, then the petition can be acted upon as presented. If Garfield Hospital District #2 does include a portion of the Tekoa School District, the boundary line of the proposed hospital district can be moved north eliminating the overlap area and testimony could be taken about reducing the southern boundary line.

Richard Chittenden wondered if changes need to be made will there still be enough time to get it on the ballot.

Denis Tracy explained the formation process:

- citizens prepare the petition and submit it to the Auditor,
- the Auditor certifies that there is the required number of signatures,
- the petition is transmitted to the county commissioners who decide on the boundaries then immediately transmit that to the Auditor,
- the Auditor submits the proposition to the voters at the next general election or if the petition requests, shall call a special election for that purpose. This petition did not refer to a special election. Therefore, the Auditor must submit this proposition to the voters of the proposed at the next general election.

Mr. Tracy said it was his understanding the term "general election" means the November election. He intends to ask the Secretary of State's Office who charged with statewide elections to confirm that view. He thought many people were under the impression this could happen on the primary election date.

One individual said the citizens want the district regardless of the loss of the southern portion.

Jim Morgan said he would assume the residents in the overlap portion don't care which hospital district they are in. He suggested the hospital district follow the school district lines.

David Tysz said he knows this will probably make people angry, but if this is not done correctly there will be a huge mess in the end.

Eunice Coker said the more districts that share the same boundaries lines, the fewer levy code splits, the fewer ballots that must be printed and less election costs.

Fran Martin asked if she was correct in her understanding that the county commissioners set the district boundary lines. The commissioners said they could. Denis Tracy clarified saying Ms. Martin is asking who set the Garfield Hospital District boundaries and he would have to review the formation of that district.

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One gentleman said he understands Ms. Martin's concern, but confident the commissioners would do what is fair and just for everyone. He also thanked Mr. Tysz for bringing this up to solve the problem now rather than later, therefore he didn't think anyone would be upset about this.

Commissioner Partch said based on the Prosecutor's contact with the Secretary of State's Office, there may be more time to research this issue.

Eunice Coker indicated that this may also require discussion with Garfield Hospital District #2 commissioners. Also, Friday, May 11<sup>th</sup> is the deadline for submission to the Auditor's office for the primary election. Therefore, today is the last day the commissioners can make a decision before that the deadline. She didn't believe all the required research could be done by the end of today and suggested aiming for the November election.

One gentleman suggested the proposed district's boundaries begin just above the boundaries of Hospital District #2. There being no further comments, the hearing was recessed until 2 p.m. today.

**11:00 a.m. - Mark Storey, Public Works Director.**

Present: Phil Meyer, Alan Thomson, Joe Smillie and Kelli Hadley.

**ACTION ITEMS**

**Engineering Division:**

**073036 13.** Commissioner O'Neill **moved** Commissioner Largent **seconded** the motion and it **carried** to publish the legal ad for citizens to designate portions of county road right-of-way as a "No Spray" area.

**11:10 a.m. - Recess.**

**1:30 p.m. - Reconvene/Board Business Continued.**

Present: Mike Berney, Greater Columbia Behavioral Health (GCBH).

**073037 14.** Mr. Berney reviewed briefed the commissioners on the May 3rd GCBH Board meeting.

**D073037A 15.** An executive session was held to discuss a personnel matter. At the end of the session no action was taken.

**D073037B 16.** A bill addressing merging Regional Support Networks did pass but it does not require Regional Support Networks to merge. For this

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reason it does not appear DSHS can get the number of RSNs down to 6 as they had hoped. DSHS is now planning to significantly expand the contracts with RSNs in the hope of requiring greater consistency. The new contracts may well include some kind of common report card for RSNs. Chelan, Douglas, and Grant Counties remain interested in exploring possibly joining GCBH but no formal requests have been made.

**D073037C 17.** The supplemental budget was finally passed by the legislature and has been signed by the Governor. The main decrease in mental health dollars was the elimination of Medicaid B-3 funds. GCBH received approximately \$10,000 per month in B-3 dollars. [Note: There was a reduction in funding for chemical dependency services but DSHS is still deciding how to apportion the reduction between Inpatient/Residential and Outpatient services.

**D073037D 18.** With the supplemental budget finally passed the Funding Committee unanimously recommended to the Board of Directors that GCBH make an adjustment to its biennial budget in the amount of \$203,000. This adjustment will account for the elimination of Medicaid B-3 funds. To off-set this loss in revenue the adjustment proposes that expenses be reduced at the Regional Office by the same amount. This would result in there being no change in the amount of funding going to the provider network. The Chair asked that in light of the State budget decisions the GCBH Director re-look at the possibility of pay increases for Regional Office staff and report back to the Board. For the past several years the Board of Director has felt that GCBH could not afford to offer pay increases. (Note: Over the past several years there have been increases in benefit costs.) Whitman County voted in favor of the budget adjustment recommend by the Funding Committee.

**1:45 p.m.** - Brett Myers.

**073038 19.** Commissioner Largent **moved** Commissioner O'Neill **seconded** the motion and it **carried** to approve the revised interlocal agreement for the Quad City Drug Task Force.

**1:50 p.m.** - Recess.

**2:00 p.m.** - Meeting Reconvened/Proposed Hospital District #4 Hearing Continued.

Present: Fran Martin, Denis Tracy, Richard Chittenden, Kelli Hadley, Monte Morgan, Cheryl Morgan and Kurt Kimberling (Garfield Hospital District #2-phone).

**073039 20.** Chairman Partch reconvened the hearing for proposed hospital district #4 and requested an update from this morning.

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Denis Tracy said upon confirmation by the Secretary of State's Office, this proposition can go on the ballot at the next general election which is November and there is no choice in this regard.

Regarding the boundaries of the proposed hospital district, Mr. Tracy and Ms. Martin visited with the Elections Department, Assessor's office and he believed it accurate to say there is an overlap between Garfield Hospital District #2 and proposed Tekoa Hospital District #4. This overlaps involves the southern one mile of the proposed district.

Kurt Kimberling said he has met with several people in Tekoa asking for his input. His only concern is that Garfield Hospital District #2 not lose any real estate in this process. He did voice his support for Tekoa establishing a hospital district.

Commissioner Partch noted the petitioners cannot split a precinct but the county commissioners can reduce the boundaries by splitting a precinct if necessary.

Denis Tracy reviewed the proposed resolution for adoption and forwarding to the Auditor's office. Commissioner Partch said he received the same opinion from MRSC. Auditor Coker informed him the cost is based on how many other issues are on the November ballot.

Fran Martin noted the citizens can begin negotiating for medical providers prior to the general election.

There being no further comments, the hearing was adjourned.

Commissioner Largent said he understands the cost of the election for the proposed district is borne by the county. Mr. Tracy stated that is correct. The Board doesn't have a lot of discretion in that case; statute says the matter must be forwarded to the Auditor.

Commissioner Partch questioned the previously named Rosalia Hospital District designated as #4 and Ms. Martin said that ballot issue was defeated. Therefore the District #4 designation was appropriate.

Commissioner Largent **moved** Commissioner O'Neill **seconded** the motion to move adoption of the resolution for Hospital District #4.

Commissioner O'Neill said the Board has heard from the Auditor that the county has umpteen levy code splits; we have a petition that encompasses the Tekoa School District; there is one mile that is in the Garfield Hospital District, we have the ability to remove one mile from the Garfield Hospital District #2. Wouldn't it make it a little simpler? He agreed with Mr. Tysz to do it right the first time.

Denis Tracy said from what he has found, he didn't believe this board has the authority to remove an area from the Garfield Hospital District #2. It can be done by the Board of Hospital District #2 petitioning the county commissioners. But without their request, the only other way is by the residents in the disputed area to petition moving from the Garfield to Tekoa Hospital District, than this Board could make a change.

There being no further discussion by the commissioners, the vote was held and the issue passed **unanimously**.

**RESOLUTION NO. 073039  
BEFORE THE BOARD OF WHITMAN COUNTY COMMISSIONERS  
Re Formation of Tekoa Public Hospital District  
To Be Known as Whitman County Public Hospital District Number 4**

WHEREAS, a number of citizens of Whitman County from the area of the County in and around the City of Tekoa have joined together to seek to form a Public Hospital District in and around the City of Tekoa; and

WHEREAS, those citizens organized a Petition For Tekoa Public Hospital District to be formed, and successfully obtained a number of signatures thereon; and

WHEREAS, such Petition was filed with the County Auditor, and the County Auditor has certified that the Petition contains not less than ten percent of the voters of the proposed district who voted at the last general election; and

WHEREAS, the Petition sets the boundaries of the proposed Tekoa Public Hospital District to be coextensive with the current boundaries of the Tekoa School District located within Whitman County, which boundary includes all of the current Whitman County Voting Precincts 101 and 031, and which does not include any other voting precinct, and which outer boundaries follow the following description:

Beginning in the southwest corner of S31, T20, R45, east 2 miles, south ½ mile, east ½ mile, south 3-1/2 miles, east approximately 4-3/4 miles to the Idaho state line, then following the state line north a distance of approximately 9-1/2 miles to the intersection with the Spokane County/Whitman County line, then following the county line west a distance of 7 miles, then south approximately 5-1/2 miles to the point of beginning.

;and

WHEREAS, the Board of Whitman County Commissioners held a hearing on such Petition on May 7, 2012, in accordance with RCW 70.44.030, and hereby finds:

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- 1) that the petition includes land in the proposed district which is already part of Hospital District No. 2, the Garfield Hospital District), that being approximately the area extending north from the southern boundary of the proposed district approximately one mile, totaling about four and one half square miles; and
- 2) that it would be unjust or improper to include land within the proposed public hospital district, that is already included in Hospital District No. 2 (the Garfield Hospital District); and
- 3) that it is reasonable and just and conducive to the welfare and convenience to establish and define the boundaries of the proposed hospital district as is stated in the petition, with the exclusion of that part of the proposed district that is already located in Hospital District No. 2; and

WHEREAS, the citizens who organized this petition drive have requested that the Tekoa Public Hospital District Board consist of five at-large Public Hospital District Commissioners; and

WHEREAS, RCW 70.44.020, 70.44.030, and 70.44.040 now require the Whitman County Board of County Commissioners to submit the proposition to the County Auditor for submission to the voters of the proposed Tekoa Public Hospital District;

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Whitman County Commissioners that the proposition of whether to form a Public Hospital District, to be known as the Whitman County Public Hospital District Number 4, shall be immediately transmitted to the County Auditor for submission to the voters of the proposed district at the next general election; and

BE IT FURTHER RESOLVED AND ORDERED that the boundary lines of the proposed hospital district are hereby established and defined as all of Whitman County Voting Precinct 031 and most of Precinct 101 (excluding the southernmost one mile portion of Precinct 101, that is already part of Hospital District 2, the Garfield Hospital District), and which outer boundaries follow the following description:

Beginning in the southwest corner of S31, T20, R45, east 2 miles, south ½ mile, east ½ mile, south 2-1/2 miles, east approximately 4-3/4 miles to the Idaho state line, then following the state line north a distance of approximately 8-1/2 miles to the intersection with the Spokane County/Whitman County line, then following the county line west a distance of 7 miles, then south approximately 5-1/2 miles to the point of beginning.

;and

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BE IT FURTHER RESOLVED that at the election at which the proposition is submitted to the voters as to whether such proposed Whitman County Public Hospital District Number 4, five commissioners shall be elected from at-large positions. The election of the initial Public Hospital District Commissioners shall be null and void if the district is not authorized by the voters to be created.

DATED this 7th day of May 2012.

BOARD OF COUNTY COMMISSIONERS  
OF WHITMAN COUNTY, WASHINGTON

\_\_\_\_\_  
Greg Partch, Chairman

ATTEST:

\_\_\_\_\_  
Patrick J. O'Neill, Commiss.

\_\_\_\_\_  
Maribeth Becker, CMC  
Clerk of the Board

\_\_\_\_\_  
Michael Largent, Commissioner

**2:20 p.m. - Recess.**

**D073039A THE BOARD OF WHITMAN COUNTY COMMISSIONERS** met in their Chambers in the Whitman County Courthouse, Colfax, Washington for **Tuesday, May 15, 2012 at 9:00 a.m.** Patrick J. O'Neill and Michael Largent, Commissioners and Maribeth Becker, CMC, Clerk of the Board attended. Commissioner Partch was unavailable.

**2:00 p.m. - Meeting Convened/Board of Health.**

Present: Fran Martin, Michael Baker, Scott Paradis and Phil Hagihara.

**D073039A 1.** On-site Sewage Program: Michael Baker said staff is catching up on the on-site sewage program and continuing to work with the Planning Department. Next week staff will work with WSDOT in trying to find a replacement area for their septic system for their Highway 195 office. Due to the record high rains this year they have had a little more difficulty in approving septic systems because of the high water mark and because of that the Department will probably have a higher rate of engineered systems this year than in the past.

**D073039B 2.** Food Program: Public Health is coming into the 21<sup>st</sup> century by partnering with the Tacoma-Pierce Health Department for on-line food handlers training and certification. Of the \$10 collected for on-line training, Tacoma-Pierce Health Department will retain \$3 for their

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services and Whitman County will retain the remaining \$7. Individuals will still have the option of in-house training in Whitman County. Next year when the state adopts the new food code, Whitman County will not have to make any changes to address that need. Tacoma-Pierce Health Department will be responsible for that thereby creating a large savings for Whitman County. In response to Commissioner O'Neill, Mr. Baker said the vast majority of counties have now signed onto the on-line training. There was concern that a private entity or an industry supported group would try to offer the same training taking the regulation and enforcement away from Public Health.

**D073039C 3.** Department of Ecology CPG Grant: Mr. Baker said an article appeared in the newspaper that was not entirely correct. The CPG grant is a matching program whereby the Department does the work and receives a percentage reimbursement. This program is simply a continuation of what has been done in the past.

**D073039D 4.** Phil Hagihara said the Department has seen an increase in Campy bacteria cases over the previous year. Currently, no single source has been determined, just random cases.

**D073039E 5.** Food Program: With the weather warming, the Department anticipates soon receiving requests for temporary events.

**D073039F 6.** Scott Paradis said he has been mostly in training for proper restaurant inspections. In addition, he has been traveling the county performing school kitchen inspections, all of which have been looking good so far.

**D073039G 7.** Ms. Martin stated she is following up on the Pertussis epidemic until the new nurse is more established. Currently, Whitman County has no reported cases.

**D073039H 8.** The Director provided a brief staffing update.

**2:20 p.m.** - Gary Petrovich.

**073040 9.** Ms. Martin distributed information about another Hookah Bar that opened in Pullman (Nomads Hookah Lounge). It is against the Washington State Department of Tobacco Program laws for Hookah Bars to operate. Many counties have taken the owners of hookah bars to court or are charging them a daily smoking fee. The Department has done its due diligence to check the new establishment and no employees were working. The other Public Health Departments in the state interpret the law differently than Whitman County in that hookah smoking is 2-3 times more dangerous than cigarette smoking. Commissioner Largent recalled the issue with the first hookah bar (Munchies) involved whether or not employees were working in the smoking area and other various restrictions. He

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didn't believe it was within the power of the Board of Health to close a facility that otherwise is in compliance with the law.

Ms. Martin responded that the State Department of Health Tobacco program representatives have concerns about the way Whitman County handled Munchies because all other Boards of Health in the state have taken a different position, many of which have gone to court. Commissioner Largent stated the Whitman County Board of Health's position was based on whether or not the facility complied with state law. The Board doesn't have the legal authority to close a facility that is complying with the laws of the State of Washington. They are not in disagreement that tobacco is a bad thing, but what to do about it is dictated by state law.

Michael Baker injected there are currently two key disagreements between the state and county. The county's interpretation of the "no employees" policy; the state has taken the stance anyone exposed to second hand smoke is considered at risk regardless if they are an employee, volunteer, etc. Some Attorney General comments somewhat support this interpretation.

There was also past discussion with the State Department of Health Tobacco Prevention Program. As an example, if you are in a building that someone has smoked in and the night crew comes in and is exposed to the same atmosphere, regardless if no one is currently smoking can be considered second hand smoke as well.

The state interprets the language one way and disagrees with the county's interpretation and believes Whitman County's interpretation is influencing the way others are dealing with this issue, especially regarding the "members only" aspect.

Discussion ensued regarding the Department of Health Tobacco Prevention Program v the RCW's/WAC's and employees v volunteers and private v public clubs.

Ms. Martin clarified, since there are now two hookah lounges, the county must handle the new establishment the same as it did the first establishment.

As Public Health professionals, Mr. Baker said they are opposed to any business that sells and consumes tobacco, which is the number one cause of chronic illness in the United States.

Ms. Martin added, if Health Officer Dr. Bowman was in attendance he would tell the Board he is quite concerned in a time now when there is so much respiratory illness. Commissioner Largent said it does not bear on the legal issues they can't seem to resolve. Commissioner O'Neill said all the county can do now is to wait for the courts determinations of pending lawsuits regarding this issue.

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Commissioner O'Neill requested additional information from Ms. Martin on the first establishment.

Commissioner Largent said if the Board of Health is going to talk about advancing a policy agenda for hookah bars because the state is asserting the county is not upholding the law, then the state, in a concise manner needs to provide their legal justification as to how Whitman County is not upholding the law, based on the provisions of the RCW passed by initiative by the voters of the State of Washington. Ms. Martin agreed to provide that information to the Board. Commissioner Largent clarified he was in no way suggesting smoking and tobacco use is not a public health issue.

**D073040A 10.** The next Board of Health meeting is June 19th.

**3:00 p.m. - Recess.**

**D073040B** Commissioner O'Neill **moved** to adjourn the **May 7 and 15, 2012** meeting. Motion **seconded** by Commissioner Largent and **carried**. The Board will meet in regular session, in their Chambers', in the Whitman County Courthouse, Colfax, Washington, on **May 21, 2012**. The foregoing action made this **15th** day of **May 2012**.

ss/ PATRICK J. O'NEILL, COMMISSIONER  
ss/ MICHAEL LARGENT, COMMISSIONER

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MARIBETH BECKER, CMC  
Clerk of the Board

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GREG PARTCH, CHAIRMAN  
Board of County Commissioners