

Agenda for October 2, 2006

Disclaimer: This is only a web copy of the Whitman County Commissioners' Monday Meeting Agenda. An official agenda may be obtained by contacting the Whitman County Commissioners office at (509)-397-6200.

REGULAR MEETING - The Whitman County Commissioners meet every Monday beginning at 9:00 a.m. (unless otherwise noted) in their Chambers at the Whitman County Courthouse, 400 N. Main Street, Colfax, WA. If Monday is a holiday, the Commissioners' regular meeting will take place on Tuesday. **The agenda is subject to change without prior notice.**

REQUESTS – All persons desiring to introduce an item for Commission discussion must submit the issue to the Clerk of the Board **no later than 4:00 p.m. on Wednesday** preceding the meeting.

ACCOMMODATIONS - The Commissioners' Chambers are accessible to the disabled via the Mill Street entrance to the Courthouse. For special services, call (509) 397-6200 by 5:00 p.m. on Wednesday preceding the meeting.

**Children's Health Month - Health Literacy Month - Healthy Babies Month - Healthy Lung Month - Spinal Health Month
AIDS Awareness Month - Breast Cancer Awareness Month - Crime Prevention Month - Dental Hygiene Month
Domestic Violence Awareness Month - Depression Screening Month - Talk About Prescriptions Month
Mental Illness Awareness Month - Sudden Infant Death Syndrome Month
October 1-7 – National Mental Illness Awareness Week**

Monday, Oct. 02, 2006

1. **9:00 – 9:45 a.m. – Board Business**
 - a) Call to Order (9:00 a.m.)
 - b) BOCC Workshop
 - 1) Extension Vehicle (Schmidt-9:00 a.m.)
 - c) Pledge of Allegiance (**9:30 a.m.**)
 - d) Consent Agenda
 - 1) Weekly Claims/Salary Fund Warrants
 - 2) Minutes of 09/25/06
 - 3) Personnel Board Orders
 - e) New/Old Business
 - 1) Public Works Documents (If Necessary)
 - 2) Correspondence
 - 3) Pending List
2. **9:45 – 10:15 a.m. – Whitman County Code, Title 2**
 - a) Hearing Continued
3. **10:15 a.m. - Recess**
4. **10:30 – 11:00 a.m. – Budget Amendment #3**
 - a) Public Hearing
5. **11:00 – 3:00 p.m. – Rural Residential Development**
 - a) County Tour w/Staff
6. **3:00 p.m. - Recess**

3:00 p.m. – Board of Equalization hearing in Commissioners' Chambers (BOCC).
7. **3:30 - 4:00 p.m. – Kraig Kushar, CTED**
 - a) Courtesy Visit
8. **4:00 p.m. - Commissioners' meeting adjourned to Monday, October 9, 2006.**

Tuesday, Oct. 03, 2006

8:00 a.m. – 2nd Annual Palouse Basin Water Summit at University Inn in Moscow (Wigen).

1:00 p.m. – Classification Committee meeting in Commissioners' Chambers.

Wednesday, Oct. 04, 2006

10:00 a.m. – Grant workshop (Partch).

Thursday, Oct. 05, 2006

1:00 p.m. – Inland Empire Roundup in Spokane (Partch).

3:00 p.m. – Park & Recreation Board meeting.

7:00 p.m. – Salary Commission meeting in Commissioners' Chambers.

Friday, Oct. 06, 2006

Sat./Sun., Oct. 07/08, 2006

Sat. 8:00 a.m. – Last Day for Fall Cleanup.