



Whitman County Environmental Health Department
 1205 SE Pro Mall Blvd. Ste 203
 Pullman, WA 99163
 Phone: (509)332-6752 Fax: (509) 334-4517
eh@whitmancounty.net

WCHD Official Use Only	
Date Received:	_____
Receipt Number:	_____
Permit Number:	_____
Approval Date:	_____
Approved By:	_____
Date Permit Sent:	_____

APPLICATION FOR PERMIT TO CONDUCT A FOOD SERVICE ESTABLISHMENT

Application for permit as defined in Rules and Regulations Governing Food Service Establishments (WAC 246-215 Food Service) and in accordance with the Rules and Regulations of the Whitman County Board of Health Governing the Sanitation of Food Service Establishments. Applications must be submitted **at least 30 calendar days** before the date planned for opening a food establishment or the expiration of the current permit for an existing facility. You must fill out this application and return it with your fee to the Environmental Health Department. PLEASE PRINT. **Application is made to conduct the following named establishment for the period ending: January 31.**

Ownership and Establishment Information	
Business Name:	_____
Business Address:	_____
	Street City State Zip Code
Billing Address (if different):	_____
	Street City State Zip Code
Business Phone Number:	_____ Email Address: _____
Owner(s) Name:	_____ Date of Birth: _____
Owner(s) Address:	_____
	Street City State Zip Code
Ownership Type:	<input type="checkbox"/> Association <input type="checkbox"/> Corporation <input type="checkbox"/> Individual <input type="checkbox"/> Partnership <input type="checkbox"/> Other _____
Owner(s) Phone Number:	_____ Owner(s) Signature: _____

Business Information	
Business is (Check one):	<input type="checkbox"/> Mobile <input type="checkbox"/> Stationary Business is (Check one): <input type="checkbox"/> Temporary <input type="checkbox"/> Permanent
Type of Business (check all that apply):	<input type="checkbox"/> Restaurant <input type="checkbox"/> Liquor <input type="checkbox"/> Beer/Wine <input type="checkbox"/> Grocery <input type="checkbox"/> Bed & Breakfast <input type="checkbox"/> Mobile <input type="checkbox"/> Catering <input type="checkbox"/> School <input type="checkbox"/> Sorority/Fraternity <input type="checkbox"/> Convenience Store
Seating:	_____ Hours of Operation: _____
Number of Employees:	Full Time: _____ Part Time: _____ <i>All employees must have Food Worker Cards on file</i>

PERMITS ARE NOT TRANSFERABLE

Make remittance payable to **WHITMAN COUNTY DEPARTMENT OF PUBLIC HEALTH**

Food Specifics of Establishment

The operation includes (check one):

Simple Preparation: prepares, offers for sale, or serves potentially hazardous food (i.e. food that requires time/temperature control)

If yes, then (check all that apply):

Only to order upon consumer's request

In advance quantities based on projected consumer demand and discards food that is not sold or served at an approved frequency

Using time as a public health control under WAC 246-215 03530

Complex Preparation: prepares potentially hazardous food in advance using a food preparation method that involves two or more steps including; cooking; cooling; reheating; hot or cold holding; freezing; or thawing

If yes, then (check all that apply)

Prepares food as specified above for delivery or catering

Prepares food as specified for immediate consumption

Prepares food as specified above for service to a highly susceptible population

Prepares only food that is not potentially hazardous or does not require time/temperature control (attach menu)

Does not prepare, but offers for sale only pre-packaged food that is not potentially hazardous food.

Other Business Contacts:

Person directly responsible for the food establishment:

Name: _____

Title: _____

Address: _____

Phone: _____

Person who functions as the immediate supervisor of the person above (such as zone, district, or regional supervisor):

Check if same as above

Name: _____

Title: _____

Address: _____

Phone: _____

Any other person comprising the legal ownership not addressed above:

Check if same as above Check if not applicable

Name: _____

Title: _____

Address: _____

Phone: _____

Local resident representative if one is required based on the type of legal ownership:

Check if same as above Check if not applicable

Name: _____

Title: _____

Address: _____

Phone: _____

I, _____, certify that the information provided in this application is accurate. I affirm that I will comply with Washington Administrative Code 246-215 Food Service. I agree to allow the regulatory authority of Whitman County access to the establishment as specified under 08415 and to the establishment records specified under 03290, 05280 and 08215 (4)(f) of the Washington Administrative Code 246-215 Food Service.

Applicant Signature: _____ Date: _____