

BOCC MINUTES-07/21/14

2:00 p.m. - Convened/Board of Health.

Present: Troy Henderson, Michael Baker, Jeff Wilmouth, Chris Skidmore, Chelsea Cannard, Donna Wigen, Pat Black (2:00 p.m.) and Debbie Walker-Labine (2:10 p.m.).

DIVISION UPDATES:

Health Officer:

- 075704 23.** Troy Henderson report:
- Smoke/fire issues statewide
 - Heat safety notices
 - Measles increase in U.S.
 - Possibility of testing inmates for Hep C

Environmental Health (EH):

- 075705 24.** Michael Baker report:
- Distribution of EH newsletter for July
 - Teaming with Emergency Management for all hazard trailer
 - Epidemiology conditions
 - EH staff at Pullman Office

- D075705A 24A.** Chris Skidmore report:
- West Nile vector surveillance
 - Water recreation facilities program; joint state inspections
 - Drinking water and Group B water systems
 - Cross-training in other EH programs

- D075705B 24B.** Jeff Wilmouth report:
- On-site sewage
 - Training at Stevens County
 - Preparing for Department of Licensing testing
 - Solid waste program/complaints

- D075705C 24C.** Chelsea Cannard report:
- Food program/streamlining database/permitting process
 - ServSafe program
 - FDA standardization training
 - Regional Food Safety program meeting

Personal Health:

- D075705D 25.** Debbie Walker-Labine:
- Increase in STD's in Whitman County
 - Training to dispense NARCAN
 - Needle exchange program

Administrative:

- D075705E 26.** Public Health organizational chart received from Director.

Next Meeting/Adjournment:

- D075705F 27.** The next Board of Health meeting is 09/15/14. Meeting adjourned.