

2:00 p.m. - Convened/Board of Health.

Present: Troy Henderson, Michael Baker, Jeff Wilmouth, Chris Skidmore, Chelsea Cannard, Patricia Black and Debbie Walker-Labine.

DIVISION UPDATES:

Health Officer:

076315 23. None

Environmental Health:

D076315A 24. Michael Baker indicated staff has been working on streamlining the billing process; only one individual has complained about the revised fee schedule; grant received for another GIS computer and the Environmental Health move to Pullman.

D076315B 24A. Chelsea Cannard said her goals for 2015 involve more structured food enforcement/inspection procedures, record keeping, educational materials and the food program database.

D076315C 24B. Chris Skidmore talked about trainings, second water recreation inspections in late summer and solid waste offender letters being sent to a couple property owners.

D076315D 24C. Jeff Wilmouth indicated the on-site sewage program is still in its off season due to weather, he has not received any complaints about the revised fees and upcoming trainings.

Personal Health:

D076315E 25. Troy Henderson noted Whitman County remains Ebola-free.

Administrative:

076316 26. The Director also touched on the response received from the State Health Care Authority regarding Regional Service Area (RSA) designations and potential effects on exist referral patterns.

D076316A 26A. Debbie Walker-Labine discussed jail receiving food bank items; inmates working in jail kitchen should have a food card; and Public Health staff to receive HIPAA training.

Next Meeting/Adjournment:

D076316A 27. The next Board of Health meeting is March 16 2015.