

2:00 p.m. - Convened/Board of Health.

Present: Troy Henderson, Michael Baker, Jeff Wilmoth and Chris Skidmore.

DIVISION UPDATES:

Health Officer:

076477 22. No report.

Environmental Health:

076478-076479 23. Michael Baker distributed the March Board of Health report and talked about the Army Corps concerns about dead cattle in the Central Ferry area, need to update the County Code for Environmental Health and currently updating internal practices and policies.

D076479A 23A. In Chelsea Cannard's absence Michael Baker reported on the Food Protection program.

D076479B 23B. Jeff Wilmoth reported on the status of on-site sewage permits/inspections.

D076479C 23C. Chris Skidmore reported on Greek Life inspections, drinking water, water recreation and solid waste cases/complaints.

Personal Health:

D076479D 24. Troy Henderson talked about the impacts of Avian influenza on agriculture-H5N2, ticks are out and Whitman County is still Ebola-free.

Administrative:

D076479E 25. Troy Henderson said he has received Meningitis B information from WSU; he is interviewing candidates for the Director of Clinical Services positions and the jail medical provider.

Next Meeting/Adjournment:

D076479F 26. The next Board of Health meeting is May 18, 2015.