

**BOCC MINUTES-07/20/15**

**2:15 p.m. - Board of Health Convened.**

Present: Troy Henderson, Michael Baker, Jeff Wilmoth, Chris Skidmore, Chelsea Cannard, Patricia Black, Meg Gallagher, Pete Martin (2:15 p.m.) and Tom Johnson (2:20 p.m.).

**DIVISION UPDATES:**

**Health Officer:**

**076827** 26. Mr. Henderson noted an increase in sexually transmitted diseases.

**Environmental Health:**

**076828** 27A. Chelsea Cannard reported on the Food Protection Program, inspections, complaints and temporary events. The Food Advisory Committee is discussing the possibility of being more firm about special event application deadlines and late fees.

**D076828A** 27B. Jeff Wilmoth talked about the Onsite Sewage Program that currently remains at an historic low. He is working on updating the county licensing test for onsite sewage installers and pumpers.

**D076828B** 27C. Michael Baker showed a news report video about the dangers of septic tank covers/safety measurers; GIS incorporated into all Environmental Health programs, sharing county GIS data with WSU and the City of Pullman and Avista on down water systems; fish DNA testing in Paradise Creek; bat tested positive for rabies in Spokane, bat tested negative for rabies in Whitman County; IEMC training; possible Campylobacteriosis, Salmonella and Ecoli cases reported/investigated; Megan Johns taking over many of Chelsea Cannard's responsibilities; and the return of 1,800 in fees to individuals/establishments.

**D076828C** 27D. Chris Skidmore's Living Environment report included complaints about squatters/solid waste accumulation issues, 3 known residences with no water/sewage systems in Whitman County (possible squatters) and water recreation facility inspections/grant availability.

**Personal Health:**

**D076828D** 28. Troy Henderson pointed out Whitman County remains Eboli-free.

**Administrative:**

**D076828E** 29. Troy Henderson reported Whitman Medical Group recently renewed their Jail Health services agreement for \$30,000/year effective August 1<sup>st</sup> for 13 months. This is a moderate increase over the \$26,400/year current agreement. Whitman Hospital will provide back-up for Jail Health services.

**Next Meeting/Adjournment:**

**D076828F** 30. The next Board of Health meeting is September 21st.