

2:00 p.m. - Convened/Board of Health.

Present: Troy Henderson, Michael Baker, Jeff Wilmoth, Chris Skidmore, Meg Gallagher and Patricia Black.

DIVISION UPDATES:

Health Officer:

D077431E 29. No report.

Environmental Health:

077432 30. Michael Baker distributed the Environmental Health report for January. The main item was the new requirements for home sales disclosures for wells and septic systems. After much discussion the Board instructed Mr. Baker with the preparation of a draft ordinance for their consideration.

2:05 p.m. - Commissioner Kinzer excused himself from the remainder of today's meeting.

D077432A 30A. Meg Gallagher advised the Board 30% of all the restaurants fees owed to Whitman County have been received to date.

D077432B 30B. Ms. Gallagher has prepared a postcard reminding property owners with septic systems are required to have an annual evaluation.

077433 30C. A proposed 2017 draft Environmental Health fee schedule was received from Mr. Baker. No action taken at this time.

Personal Health:

D077433A 31. No report.

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Administrative:

D077433B 32. No report.

Next Meeting/Adjournment:

D077433C 33. The next Board of Health meeting is March 21, 2016.